

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, November 25, 1948

NEW SERIES—VOLUME 28—NO. 48

E. L. Byrd To Speak On Miss. Radio Hour



E. L. BYRD

Rev. Edw. L. Byrd, pastor of the Highland Church, Meridian, will be the speaker on the Mississippi Baptist Radio Hour Sunday afternoon, November 28, at 2:30 CST over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WHOC, Philadelphia; WLOX, Biloxi; WAPF, McComb; KWEM, West Memphis; WVBM, Brookhaven.

—BR—

The Truth About Copenhagen

(Editor's Note: Below we reprint from the National Baptist Voice, Negro Baptist paper, an article by Joe Barbour concerning Copenhagen and the alleged plot to segregate the Negroes who attended the Baptist World Alliance. Being a Negro Mr. Barbour speaks from the Negro viewpoint and gives the lie to those who tried to convict Southern Baptists of unjust and untrue charges).

Naturally when a group of Negroes is attending a White Meeting the question always leaps up as to how they are received. The Newspapers were filled with stories about attempted segregation at the Congress and were swamped with questions about this on our return. Tommy rot! All tommy rot! The simple facts are these. Some Negroes who did not want to go with us but wanted to be with the white folks on the Queen Elizabeth were given the cold shoulder on the boat. As soon as we pulled into Copenhagen they filled our ears with this mess and wanted us to start a hullabaloo about it. We cold shouldered them and told them it was not an official Congress matter. They reminded us of rich Negroes who buy homes in the white section to get away

(Continued on Page Seven)

Baptists Select Dr. W. E. Green President, O. K. College Campaign

Store Gives 3,000 Pairs of Used Shoes

PHOENIX, Arizona — Rev. John J. Johnson, pastor of the Kingman Baptist Church, Kingman Arizona, has 3,000 pairs of shoes ready to send overseas through New Orleans as a gift from the Alex Toggery Store in Kingman.

The store sponsored a contest in which 2,000 votes were given for each pair of old shoes turned in when buying a new pair. Winners of the contest received special prizes.

"The store was glad to give the shoes to us," Rev. Johnson said. "When I contacted him about the matter, he explained that he had been wondering about what he would do with all the old shoes. Now that the word has gotten out that we have taken these shoes, it has been reported to us that the Emporium Shoe Store has conducted a similar contest in Youma, Arizona, and has a like number of shoes they are willing to give to the relief program. This store is even willing to prepay freight when sending the shoes to Phoenix," Rev. Johnson continued.

Clothing, bedding and shoes are needed now more than ever in many places of Europe and Asia and Southern Baptists are urged to continue to send their contributions to 601 South Olympia Street, New Orleans 19, La.

Gifts Highest In History

J. R. Rogers, Ralph Hester Vice-Presidents, Gay Secretary

Jackson, November 18 — Dr. W. E. Greene, president of Clarke Memorial College, was elected president of the Mississippi Baptist Convention, Jackson chosen as the meeting place for 1949, a committee headed by Dr. Frank Moody Purser appointed to study the procedure of the Convention Board and Woman's College was given authority to promote a campaign to raise \$225,000 for endowment.



Shown above is Auber J. Wilds, president of the Mississippi Baptist Convention as he called the body to order.

The Rev. J. Reese Rogers of Collins, pastor of Salem Church, which has become something of a model for rural churches was elected First Vice-President.

Ralph Hester, well known Jackson business man, and an outstanding lay worker in the First Baptist church here was elected, second vice-president by acclamation as was The Rev. George Gay, of Ripley, chosen secretary.

The 1949 Convention will begin on Tuesday morning November 15, instead of Monday night as it did in this session. Next year's session will close on Thursday afternoon instead of Thursday morning as heretofore.

On Monday night November 14, a state-wide meeting of laymen, sponsored by the Brotherhood, will be held. W. R. Roberts, State Brotherhood Secretary, said 1,000 laymen are expected to attend.

Dr. John E. Barnes, pastor of the Main Street Church in Hattiesburg, was selected to deliver the 1949 convention sermon and Dr. F. K. Horton, pastor of the First Church in Clarksdale, was named alternate.

A. L. Gatewood, acting chairman of the Radio Committee offered a resolution placing the Mississippi Baptist Radio Hour under the direction of the Convention Board. The board in December will name a committee of six to carry on the program. In the meantime the committee which has operated for the past year under the chairmanship of the Rev. A. L. Gatewood, Itta Bena, will be extended.

Resolution thanking the First Church pastor, W. D. Hudgins, and the church staff for royally entertaining the Convention were unanimously passed.

Tuesday Evening

John W. Landrum, chairman of the Special Committee to study the Duties and Services of the Social Service Committee, presented the committee's report which included the following recommendations:

1. That a Social Service Commission replace the present Social Service Committee.

2. That all social work be considered by the Convention under a general report on Social Service.

(Editor's Note: The report in full (Continued on Page Two)

'48-'49 BAPTIST CONVENTION HEADS



Newly-elected officers of the Mississippi Baptist convention are pictured above. Left to right: Rev. George H. Gay, Ripley, re-elected secretary; Dr. W. E. Greene, president of Clarke Memorial college, Newton, president; and Ralph Hester, Jackson layman, second vice-president. Not pictured is the Rev. Reese Rogers, Collins, first vice-president. — (Photo by Ken Patterson).

The Baptist Record EF Plan Increases Finances

BAPTISTS SELECT DR. W. E. GREEN
(Continued from Page One)
was published in a recent issue of the Baptist Record.)

At Wednesday's session the Convention voted to give trustees and officials of Mississippi Woman's College the authority to raise \$225,000 for endowment purposes; selected a committee to study the work of the Convention Board and make such recommendations as they see necessary; tabled motions dealing with Davis Memorial church as the orphanage church home; and paid tribute to the late T. M. Hederman, Sr.

The Wednesday evening session was featured by reports from the Home Mission Board and the Foreign Mission Board and was climaxed by a thought-provoking message from Dr. John D. Freeman, of Atlanta, Ga.

Dr. Freeman said that Mississippi Baptists must strengthen the home front and among suggestions to accomplish this purpose he included extension work by city churches and a stronger, better prepared group of ministers for rural field.

He said 3,000 southern Baptists had gone from part-time to fulltime within the past five years, but that this beneficial development had left vacancies in 3,000 rural pulpits.

The convention agreed to grant permission for a campaign to be conducted by Mississippi Woman's College to raise the quarter of a million dollars in order that the school's endowment might meet the Southern Association's requirement. Similar campaigns for enlargement purposes have been granted Mississippi College and Clarke Memorial College in recent years by the convention.

A special committee to study the activities and to review the workings of the Convention Board and its executive offices was nominated by the convention's nominating committee, of which the Rev. C. W. Thompson is chairman. Members of this special committee are Dr. F. M. Pursd, Oxford, chairman; Henry Edmonds, Jackson; the Rev. G. C. Hodge, Gulfport; the Rev. F. K. Horton, Clarksdale; the Rev. Wayne Todd Jackson; the Rev. Reece Rogers, Collins, and Harry Smallwood, Laurel.

Following the appointment of the committee, Dr. D. A. McCall, executive secretary, took the floor to reiterate statements made earlier in the convention to the effect that he would welcome the work of the study committee.

In appreciation of the loyalty and untiring efforts of the late Thomas M. Hederman, Sr., the convention voted to set aside a full page in the minutes of the 113th annual convention as a memorial to Mr. Hederman.

The convention took this action after Dr. W. A. Sullivan, pastor of the First Baptist Church in Natchez, offered a resolution requesting the action. Dr. Sullivan pointed out that Mr. Hederman had been loyal and faithful to the Baptist denomination. He said that he had been very generous both with his time and money for the church. He pointed out that as editor of The Clarion-Ledger, Mr. Hederman had for many years given of the space in the paper's columns to further the work of the Baptist denomination.

The Convention also voted to set aside a special page in the minutes for Miss Margaret Lackey who served for 19 years with the Mississippi W. M. U. Another page is to be dedicated to Luther Harrison, Secretary of Music,

who was drowned a few months ago.

The convention gave a rising vote of thanks to John D. Davis, of Greenville, who has been a member of the Convention Board for 14 years and president of the board for ten years.

When the desires and intentions of Davis Memorial Church and the Baptist Orphanage could not be clarified as to building agreements, the convention tabled two motions related to the matter and postponed action.

The matter was again brought up on Thursday morning and after a lengthy discussion the following resolution was passed:

"Be it Resolved that the Board of Trustees of the Baptist Orphanage has no authority, nor has any other agency of the denomination, any authority to donate any of the funds on hand towards the building of the new church of the Davis Memorial Baptist Church, since these funds were donated specifically to the Orphanage, but we are in sympathy with the building program of said church and are grateful for the assistance and cooperation with the Orphanage in the past, and will be glad to go into conference with the officials of said church in seeing what can be done to make this building program a success."

Then the Convention adopted the following motion:

"That we instruct our Baptist Convention Board at its December meeting to make a gift, from surplus on hand or other funds yet to be received, to the building fund of the Davis Memorial Baptist Church and that the amount of said gift be as large as possible in the light of all the various needs."

The convention also voted to name its secretary, the Rev. George Gay, of Ripley, as the official reporter for the convention and to channel press releases through him.

The Rev. C. H. Molpus of Belzoni presented the nominations committee report on educational institutions and boards of trustees. The list of trustees elected appears on another page.

At the morning session Wednesday, Baptists heard two outstanding addresses on a program largely devoted to Christian Education.

Dr. W. E. Greene, new president of the convention, spoke on Christian Education, and Dr. Roland Q. Leavell, president of the New Orleans Baptist Theological Seminary, discussed Theological education. Remarks of both men indicated that the South, and especially Mississippi, present great challenge and opportunity for Christian and ministerial education.

Dr. Greene stressed the point that Mississippi, fast becoming an industrial area and with four church schools, occupied a strategic position in Christian leadership by reason of her educational facilities.

He reviewed the programs of the four Baptist colleges of the state and called attention to the need for a large central Baptist university in Mississippi.

"Theological education must not only be Christ-centered but world wide in circumference," said Dr. Leavell.

The speaker urged that ministerial students take in college a well-rounded general course to include English, history and economics, before specializing in theological subjects at a seminary.

"Surely today the 20th Century is the century of opportunity for our people," he stated. "We need prophets of intellect as well as of consecration of mind and spirit."

Dr. Leavell pointed out that the Bible is the center of the curriculum for the theological schools. He said that the three seminaries of Southern Baptists were supplying preachers and religious educational workers throughout the world.

During the morning short reports from the presidents of all the Baptist college and from representatives of the seminaries were heard.

The colleges were represented in the following order: Dr. Lawrence T. Lowrey, for Blue Mountain; Rev. W. L. Compere, for Clarke Memorial; Dr. D. M. Nelson, for Mississippi College; Dr. I. E. Rouse, for Mississippi College.

Greetings from the Seminaries were brought by Roland Q. Leavell of New Orleans Baptist Seminary; Olin T. Binkley of Southern; and Joe Davis Heacock of Southwestern.

The work of Blue Mountain College and Mississippi Woman's College was commended in the report of the Committee to Review the Report of the Education Committee and read by C. B. Hamlett III. The report also commended the work of the three Seminaries.

Fred T. Bookter presented the report on Education of Negro Ministers, which was adopted.

"We do not consider it wise to have an over-all Board of Control for our colleges at this time," reported the Special Committee to Study Christian Education. R. D. Pearson read the report. Other recommendations were:

1. That it is wise for Mississippi Baptists to have various types of schools, large and small, co-educational and all-girl; 2. That a committee be appointed to study the Education and all-girl; 2. That a committee be appointed to study the charter of the Education Commission and bring to the 1949 Convention such recommendations as may seem advisable concerning the charter of the Education Commission; 3. The allocations for Christian Education from the Cooperative Program be studied in the light of the size of student bodies, endowment, other income and all factors for a fair distribution of funds; 4. That the Convention look forward to and make plans for a concerted long-range program for endowment sufficient to meet the needs of our schools.

Prof. Norman O'Neal, reporting for the Board of Ministerial Education said that the greatest need at both Clarke and Mississippi colleges is for more apartments. This year a number of students were turned away for lack of space. The Board of Ministerial Education is the agency through which Mississippi Baptists aid needy ministerial students in getting a college education. Requirements are: The applicant must be a licensed Baptist preacher; he must not use tobacco. Help is available either at Clarke or Mississippi College. The Board now has accommodations for 32 families at Clarke, and for 23 at Mississippi College. There are 135 ministerial students at Clarke and 180 at Mississippi College.

In one of the most fervent speeches delivered to the convention Dr. Herbert Lang, president of the Mississippi Baptist Seminary system, spoke feelingly of the need for better preparation of Negro preachers.

He told of the white man and the

colored man who were fishing, the Negro fell out of the boat and almost at the cost of his life the white man rescued him. When chided about being a Negro-lover he replied:

"I am not a Negro-lover. He had the bait."



Shown above is Dr. Herbert Lang, prominent Negro educator as he spoke to the Convention concerning the education of Negro ministers.

Dr. Lang reported eight seminary centers now in operation—three operating fulltime at Jackson, Hattiesburg and Prentiss—five operating half-time at Greenville, Lexington, Indianola, Sardis, and Magnolia. Students enrolled total 154. There were six centers with Christian Workers courses for 20 weeks in Indianola, Brookhaven, Columbia, Hattiesburg, McComb, Magnolia with a combined enrollment of 182. The teaching staff consisted of 35 workers of whom 20 were white. There were 63 graduates as follows: Busy Pastor's Certificate 16; Bachelor of Theology degree 8.

Centers in operation for 1948-49 include: Jackson, Itta Bena, Sardis, Hattiesburg, Prentiss, Greenville, Gulfport, Canton. Three Bible Institutes were held at Magnolia, Gulfport and Magee with a total enrollment of 236. Dr. Lang also reported 25 Vacation Bible Schools with an enrollment of 1447 children and 75 adults, 196 professions and 1219 certificates issued.

G. C. Hodge presented the report of the Committee to Review the Convention Board Report. All departments were commended for their excellent work and gratitude was expressed for the fact that the report indicated the largest number of additions in the history of Mississippi Baptists.

The Committee also called attention to the fact that the past year was the greatest year from a financial standpoint and recommended that in 1949 receipts be divided 45 per cent for Southwide causes and 55 for State work and suggested that 1950 receipts be divided 50-50.



Above is shown Dr. G. C. Hodge as he presented the report of the Committee to review the Convention Board Report.

Chas. W. Horner, State BSU secretary, reporting on the work of the BSU work stated that there are now

(Continued on Page Five)

Mississippi Baptists — Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

I
"Prayer Changes Things." We know it is true! We had seen it before! We saw it again during the Mississippi Baptist Convention just held!

Up and down and across this state we had heard, seen, and felt the heart hunger of Mississippi Baptists for a united front and a great forward program in all the work of Christ! That is a picture of Mississippi Baptists at large to our certain knowledge! They are some of the salt of the earth.

On the other hand, we had heard that attacks were going to be made in the Convention upon three of our institutions in turn and also upon the work of the Convention Board.

"Prayer Changes Things!" No attack was made during the Convention upon anything or anybody except the forces of sin!

"Prayer Changes Things!" All night prayer meetings were held in confession of sin, praying for one another, and pleading to God for His Spirit upon His people! To our knowledge, multitudes of others of Christ's people also prayed.

The Convention Board gave an overwhelming vote of appreciation and confidence for the way in which their work had been carried on! Then several hundred messengers assembled in the Convention gave unanimous voice in approving the report of the Committee upon review of the Convention Board work in which report appreciation and confidence were again expressed.

Humanly speaking, Mr. Auber J. Wilds, president, is largely responsible for the spirit of the Convention, ably assisted by Brother W. E. Greene, Brother A. S. Johnston, and Brother George Gay. An excellent Committee on Committees also did a wonderful work in the persons of the following brethren: C. W. Thompson, R. A. Morris, James Fairchild, R. R. Brigrance, J. W. T. Siler, Ira D. Evanson, and J. M. Metts.

The Clarion Ledger, Daily News, Commercial Appeal, and other newspapers, gave good reports of the proceedings.

Dr. Douglas Hudgins, Mr. Herring, Mr. Moore, Miss Hazel Chisholm, and the great First Baptist Church proved splendid hosts.

Long and tiresome speeches were out, good reports were made, and all committees did excellent work.

A study committee on Christian Education was heard as was one also on Social Service. Another very fine committee was appointed to study the entire Convention Board and State Mission setup. We will welcome any helpful suggestions coming from such study. Your secretary had preferred an open study before the whole Convention and presented a resolution looking to the same but another procedure was followed and to our satisfaction.

Our bookkeeper, Miss Lois Tyler, and the entire set-up received commendation from Mr. A. E. Sanford, certified public accountant, who served as our auditor.

In lieu of another suggestion and upon motion by Dr. F. M. Purser, the following recommendations were passed unanimously by both the Convention Board and the Convention.

"The Convention Board recommends to the Mississippi Baptist Convention:

1. First, that the Convention pause in its business session and thank God for the victories he has given.

2. That in view of the mistakes we make, we recommend that the Convention engage in a prayer of confession of mistakes and sins.

3. That in view of the constantly enlarging program of Mississippi Baptists, this Board recommend to the Convention the appointment of a committee of seven members to study the business af-

fairs of our Convention, and make recommendations to the Convention Board for a more efficient and larger work."

With that brief report we look to the future.

II

"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of Christ Jesus." Philippians 3:10-1.

Your secretary feels very happy and humble over the goodness of God and the Christian fellowship all around us. One thing 98 per cent of the messengers seemed determined upon was to look to the future. We plan for the future. We work now with our eyes to the front and in a forward movement. Mississippi Baptists move on! In these columns you will be reading of recommendations passed and plans laid! Mississippi Baptists are on the march!

It is no time for recrimination but a time for repentance, calling the people to Christ, and enlisting people in His work!

Let us walk with Him! Let us work with Him! II Corinthians 6:1 and 2.

III

The Mississippi Baptist Convention Board will meet in annual business session Monday, Tuesday, and Wednesday, December 6, 7, and 8. Committees will meet on Monday and all those desiring to appear before any Convention Board Committee should be able to do so from around two to five o'clock during Monday afternoon, the 6th.

All pastors, B. S. U. workers, Association Missionaries, and others who expect to ask for State Mission help should have written applications in this office not later than November 30. We have regular application blanks for building aid and pastoral aid. You may get them by requesting them from this office. Other requests are written out in letter form.

It is the intent and business of State Missions to be helpful in giving the gospel to others.

IV

Realizing we do not merit such expressions we are nevertheless deeply appreciative of the 10,284 (counted by the girls in the office using an adding machine) personal expressions of appreciation and confidence handed us on our tenth anniversary before the Convention at the State Mission Hour Tuesday evening. Others have since come in. Your secretary thanks you out of his heart and wishes he might be able to shake your hand, look you in the face and thank you personally. I Corinthians 13. Psalm 121. Numbers 6:24-26.

V

SUMMARY: 1948 Our Best Year

Baptisms	14,605
Baptist Record Profit	\$ 14,401.52
Co-operative Program Receipts	
November 1, 1947 through	
October 31, 1948	\$726,190.28
State Mission Receipts, including	
Co-operative Program percent-	
age November 1, 1947 through	
October 31, 1948	\$229,353.77
Total Receipts—November 1, 1947—	
October 31, 1948	\$1,468,701.84
Through Convention Board	
office	\$ 147,223.58
Direct to institutions	
Grand total receipts	\$1,615,925.42

FIVE BEST YEARS IN BAPTISMS

1947	14,605
1940	13,367
1945	13,249
1946	13,043
1939	12,282



DR. GEO. W. SADLER

Dr. Sadler To Speak On Missionary Day at N. O. Seminary

Dr. George W. Sadler, European representative of the Southern Baptist Foreign Mission Board, will be the principal speaker at the New Orleans Baptist Theological Seminary's Missionary Day program December 2. He has recently returned from a tour of the mission fields in Europe.

Three times during the school year, outstanding missionaries, pastors and denominational workers are secured to lead the entire Seminary family into a better understanding of and devotion to the missionary enterprise of Southern Baptists. This day proves to be the occasion for many decisions for the Home and Foreign fields.

In 1914 Dr. Sadler was appointed as a missionary to Nigeria, West Africa, but he entered the Army during his first furlough and served as a chaplain with the American Expeditionary Forces in 1918-19. In 1920 Dr. Sadler returned to Nigeria as principal of the Baptist College and Seminary at Ogbomosho, where he served until 1932. He has held pastorates in Baptist churches in Kentucky and Missouri.

GRAND TOTALS FOR A TEN YEAR PERIOD

State Missions	\$ 1,044,961.96
Co-operative Program	\$ 2,937,944.17
Total Gifts	\$ 8,084,211.54
Baptisms	127,285
Gifts for Local Work	\$24,693,431.81

VI

Small wonder Pastor Guy Reedy, Sardis, is so happy despite the loss of his church building by fire. He has a great group of young people to cheer him along in addition to some other stalwarts. Your secretary was up to a Youth Night Banquet. The house was packed, a good meal was served, and we were happy to have part in the program.

Pastor J. E. Barrow leads his people in a fine way at Becker in Monroe Association. They have a splendid new house of worship and are fixing to build a home for the pastor. Your secretary was there for two services and dinner on the ground.

Pastor E. C. Cannon, an outstanding Mississippian, is pastor of Merton Avenue Baptist Church in Memphis. Your secretary had the privilege of preaching for them in some well attended services. There were thirteen additions and the pastor states others are coming. Brother Cannon and his wife are excellent leaders who should be brought back to Mississippi when the Lord is through with them up there.

Brother J. L. Moore is a loyal and constructive Mississippi Baptist pastor. At Evergreen in Winston County, they worship in a new concrete block house of worship. The morning congregation filled that new house also. A fine spirit prevailed.

Convention Board Members Listed

Convention Board members elected by the Mississippi Baptist Convention terms to expire in 1951, listed by associations, and addresses are:

Adams-Franklin, Rev. B. T. Bishop, Meadville; Bolivar, Dr. Charlie Treadway, Cleveland; Calhoun, Rev. James B. Middleton, Bruce; Chickasaw, Rev. D. D. Satterwhite, Houston; Choctaw, Mr. H. M. Brooks, Mathiston; Clarke, Rev. W. L. Meadows, Quitman; Deer Creek, Mr. Paul Townsend, Belzoni; DeSoto, Charles S. Henderson, Horn Lake; Gulf Coast, Rev. John Dearing, Bay St. Louis; Jackson, Rev. M. S. Varnado, Pascagoula; Lafayette, Mr. B. W. Jones, Oxford; Leake, Rev. G. O. Parker, Carthage;

Madison, Dr. John W. Landrum, Canton; Neshoba, Mr. Marion W. Perry, Philadelphia; Noxubee, alternate, Rev. W. T. Douglas, Brooksville; alternate, Rev. Joe Abrams, Sukulak; Pike, Rev. F. B. Bookter, McComb; alternate, Rev. Glenn Smith, McComb; Union County, Rev. J. R. Davis, New Albany; Hinds, Rev. Herman Milner, Jackson; Warren, Dr. D. Swan Haworth, Vicksburg; Clay, Rev. Carey Cox, West Point; Columbus, Dr. S. R. Woodson, Columbus; Copiah, Rev. Melva Morton, Crystal Springs; Covington, Rev. Chester Moulder, Hattiesburg; Kemper, Rev. C. C. Weaver, DeKalb; Mississippi, Rev. R. R. Brigrance, Gloster; Smith, Rev. T. R. Coulter, Taylorsville;

Pontotoc, Dr. James C. Monroe, Pontotoc;

Term Expires 1949: Attala, Rev. R. C. Holcomb, Kosciusko; Carroll, Rev. L. D. Sellers, Carrollton; George, Dr. Fred B. Mosley, Lucedale; Greene, Rev. J. H. Cothen, Hattiesburg; Grenada, Dr. G. E. Wiley, Grenada; Holmes, Rev. S. B. Harrington, Tchula; Jasper, R. E. Gardner, Louin; Jeff Davis, Rev. Joe Hudson, Bassfield; Jones, E. D. Hurst, Laurel.

Lauderdale, Dr. N. W. Cox, Meridian; Lawrence, Rev. B. E. Phillips, New Hebron; Lebanon, Rev. Virgil Ratcliff, Hattiesburg; Lee, Rev. J. D. Thompson, Plantersville; Leflore, Dr. R. A. Tullis, Greenwood; alternate, Rev. A. L. Gatewood, Itta Bena; Monroe, Rev. C. W. Thompson, Aberdeen; Montgomery, Rev. C. B. Hamlett, III, Winona; Panola, Rev. R. W. Martin, Batesville; Pearl River, O. P. Estes, Picayune; Tate, Dr. H. L. Martin, Senatobia; alternate, Rev. F. V. McFatrige, Coldwater; Winston, F. L. Fair, Louisville; Lincoln, Rev. J. B. Hemphill, Brookhaven; Scott, Rev. G. W. Smith, Pelahatchie;

Term Expires 1950: Alcorn, J. W. Vassar, Corinth; Benton, Rev. W. B. May, Ashland; J. B. Miskelley, Ashland; Itawamba, Rev. E. D. Estes, Fulton; Marion, Rev. H. D. Jordan, Columbia, Rt.; Marshall, Rev. H. H. Aultman, Holly Springs; alternate, Rev. A. B. Jones, Potts Camp; Liberty, Charlie Morgan, Stonewall; Newton, Rev. R. A. Morris, Newton; Lester White, Union; Oktibbeha, Dr. J. D. Ray, Starkville; alternate, Rev. Dewey Metts, Sr., Maben; Perry, Rev. Luther K. Turner, Richton; Prentiss, Rev. L. G. Samsing, Booneville;

Rankin, Rev. Wayne Alliston, Florence; Riverside, Rev. F. K. Horton, Clarksdale; Simpson, Rev. J. B. Smith, Magee; Sunflower, Rev. W. S. Hardin, Drew; Tala-hatchie, Rev. Kermit Canterbury, Charleston; Tippah, Rev. O. J. Smyly, Blue Mountain; Tishomingo, G. A. Hall, Burnsville; alternate, W. A. Rhoades, Iuka; Union, Rev. A. R. Smith, Hermanville; Walthall, H. A. Scott, Tylertown; Wayne, Dr. M. H. Barkley, State Line; Yalobusha, K. R. Cofer, Water Valley; Yazoo, Dr. Webb Brame, Yazoo City; Zion, Rev. J. R. Reedy, Eupora.

—BR—

Virginia Baptists elected Dr. H. W. Tiffany moderator and will divide their \$2,000,000 goal on a 50-50 basis.

Maryland Baptists elected Rev. E. E. Garland as president and adopted a goal of \$125,000 for missions for the new year.

The Baptist Record

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The State Convention

The Mississippi Baptist Convention is now history but the deeds done, the programs promoted, the spiritual powers released will make themselves felt in the life of Mississippi Baptists for years to come.

Even before the first session was called to order, the messengers as well as visitors seemed to feel a high sense of duty and also seemed to be trying to tune themselves to God's will.

Who could fail to note the large audience as they sat silently and worshipfully while God's people taught God's truths. Our hearts were lifted heavenward as thousands raised their hymns of praise. Nor can we ever forget the spiritual uplift that came as groups of well-trained young men and women from our colleges sang not for self but for God.

Throughout the sessions we could sense a feeling of seriousness and responsibility. Speaker after speaker laid before the convention a lost world in need of a Savior, a sinful world in need of redemption, a hungry world crying for food, orphan children in need of care, and a desperate and despairing world that knew not where to turn.

We believe that many pastors messengers and visitors left the Convention with a determination to try to do something to meet the present day needs even at the risk of sacrifice.

Having seen with our own eyes the hunger and want in Europe we could not avoid contrasting the well-fed, well-clothed, energetic looking people at the Convention with the shabby, lean-looking peoples of Europe. We often thought of the privations, sufferings and hunger of the people of Europe and of the abundance, the freedom and the opportunities which we of America enjoy.

So far as we recall, nobody accused anybody of ulterior motives. Not everybody agreed with everybody else and differences of opinion were present but each speaker

seemed to respect the honest purpose of others. We saw only one angry look and that look was never translated into words.

Every department and object had a good report. Progress was the winning of the lost and the training and development of the saved.

While editorial duties did not permit us to attend every minute of every session, we kept in close touch with the Convention and below are listed some of our impressions:

1. MISSISSIPPI BAPTISTS demonstrated that Baptists can function as a great democratic body with individual freedom of expression and vote. So far as we know, there was no undercover business. The people were given a chance to speak out and then to vote their own convictions.

2. MISSISSIPPI BAPTISTS have a progressive, aggressive, forward spirit. Not one word of pessimism did we hear. If any defeatists were present they didn't make a sound.

3. MISSISSIPPI BAPTISTS are interested in their affairs. Every section of the state was represented. Every class was represented. The rich and the poor, the learned and the unlearned, the well dressed and the poorly dressed, the old and the young were there.

4. MISSISSIPPI BAPTISTS are Bible Baptists. Every speaker who had occasion to do so, stood firm on the Bible. Not one weak word or doubtful remark was spoken regarding God's book. If there was a Modernist present he was dumb for no Modernistic word was said. No speaker either in private or upon the platform spoke one word that did not ring true to the cherished principles for which Baptists have fought and died. They know what they believe and that the Saviour meant what he said when He commanded, "Go ye into ALL the world."

There is a great spirit of devotion among Mississippi Baptists. With God's guidance they are going places.

—BR—

The Record Reports To Miss. Baptists

Printed below is the annual report of the Baptist Record to Mississippi Baptists. It was presented to the Mississippi Baptist Convention at Jackson on November 16 by Editor A. L. Goodrich.

The Circulation

The Baptist Record has had a very successful year. Subscriptions have increased from 58,460 on November 1, 1947 to 62,310 on November 16, 1948. 56 new churches have adopted the EVERY FAMILY Plan and many churches have increased their EVERY FAMILY lists as new members have

been received into their membership.

It is encouraging to note the growing popularity of the popular and progressive EVERY FAMILY plan.

We would commend to all churches the EVERY FAMILY Plan for their serious consideration. It is economical in that it costs only 8 1-3c per family per month, which is only two cents per week per subscriber.

It reaches all the families. No other plan does. If part of the people need the Record, so do the others.

It helps the work. Large numbers of pastors have testified to the fact that the Baptist Record in all the homes of their members makes their work easier.

It is profitable. Many pastors say that offerings increase far beyond the small cost of 8 1-3 cents per family per month.

By sending the Baptist Record to every family in the resident church membership those who need it most will receive it. Thus it becomes an effective enlistment agent by bringing to the least interested the information and inspiration of our whole denominational program.

The Staff

There have been two changes in the editorial staff during the year. On January 1, 1948, Miss Elizabeth Draughon, who served so efficiently during the editor's European trip resigned to become Educational Director of the Edgemont church in Durham, North Carolina. She was succeeded on March 1, by Miss Merle Walley who did outstanding work. Miss Walley resigned on October first in order to marry. Miss Daunie Jean Smith, who succeeded Miss Walley, is doing excellent work. Mrs. Doss Smith has for several years rendered outstanding service in the editorial offices.

The members of our staff are conscientious Christian workers, active in their churches, and are giving the full measure of their talents to make the Baptist Record, Mississippi Baptists' own paper, indispensable to the Baptists of Mississippi.

Finances

While most other Southern Baptist state papers continue to operate at a loss of from \$5,000 to \$10,000 per year, Dr. McCall, business manager of the Baptist Record, reports a profit for the year of \$14,401. And this has been accomplished in the face of rising costs for labor, printing and paper. Most of this profit is due to good business management, use of cheaper paper, enlarged circulation, a favorable printing contract

and faithful and economical employees.

Our Policy

It is our policy to deal fairly and without prejudice with current issues concerning which our people should be informed or against which they should be warned. We strive to give attention and space to all denominational interests and agencies, both State and Southwide. Preference is always given to news of interest and to the state work with due regard for all Baptist affairs. It is our intention to maintain a proper balance of reading matter, including news, stories relating to denominational work, doctrinal discussions and inspirational reading.

It is our purpose to promote the whole program of Baptists, and every agency and institution sponsored by Baptists. We want the Baptists of Mississippi to find in their Baptist Record a source of information concerning the whole program of Southern Baptists, as well as the program of Mississippi Baptists. We want our readers to find inspiration in their Baptist Record which will stimulate them to a more loyal and generous support of the Kingdom of God.

We are not asking for sympathy. We deserve none, but we do ask your prayers. Editing the Baptist Record is not as easy as it looks. Every day brings new problems and quite often heart-rending decisions. If some of you pastors have problems in satisfying churches of from a hundred to thousands of members, we find it equally difficult to please the 350,000 Baptists of Mississippi.

But to our shame and their praise, no editor ever had a better or more sympathetic constituency. One of our greatest treasures is the large file of appreciative and sympathetic letters from Baptists all over Mississippi.

Our Needs

We need your prayers and the prayers of the 350,000 Mississippi Baptists and the prayers of the pastors. If you will pray for us you will become more vitally interested in the message and missions of the Baptist Record.

We need your cooperation in giving our readers information concerning our churches and our denominational agencies and institutions. Also, we need your cooperation in increasing the circulation of the Baptist Record. We are one weak mortal trying to fill two jobs. We urge pastors and churches to help us enlist other churches.

Our Bargain

The Baptist Record is a bargain in any language. The few cents spent for a subscription will return many dollars in increased

(Continued on page five)

THE RECORD REPORTS

(Continued from page four)

giving, not counting the growing interest of the readers in all phases of Baptist work.

During the past 12 months the Baptist Record has published approximately 1,204,662 words or reading matter. I hold in my hand a recently published book of average size. It contains 43,260 words. Thus 51 issues of the Baptist Record or one year's production equals 28 books. The price of this book is \$2. Twenty-eight would cost \$56. The BR cost \$1 to most churches and only \$1.50 to others. Taking the highest figure you get \$56 worth of reading matter for \$150 or a saving of \$54.50.

—BR—

The Lottie Moon Christmas Offering

A \$1,600,000 goal has been set for the Lottie Moon Christmas Offering by the Woman's Missionary Union of the South. And the goal is not too much when we consider the spiritual needs of the world. The W. M. U. of Mississippi has set \$65,000 as its share in this effort.

Thus Mississippi WMU will have a strong part in making it possible for our Foreign Mission Board to open new fields, strengthen fields already established and improve the equipment already in use.

The women, and young people will surely do their part in giving Christ to the world for Christmas. But, we urge every man to aid the women to make worthy gifts to the Lottie Moon Christmas offering, thus letting Christmas count for Christ — it's His birthday.

—BR—

Thanksgiving In Retrospect

In this great season of the year when "all nature speaks a beauty every artist seeks," we pause and reflect upon the goodness of God. Just as Plymouth Colony was reminded by bountiful harvests of gratitude that they should have, and thereupon issued, a Thanksgiving proclamation, so does the season cause us to recall our numerous causes for thankfulness, and to obey the command of 1 Thes. 5:18: "In everything give thanks."

We are thankful for clothes, for pleasant sights, for peace, for prosperity, for freedom, for a government that is better than some, and because God has made us with a capacity for enjoyment.

We are thankful for the inborn instincts that make men invent and explore and manufacture, thus appropriating more and more of the good things God has planned for His children. We are grateful for chloroform, character, schools and peace conferences.

We are thankful that mankind

BAPTISTS SELECT DR. W. E. GREEN

(Continued from Page Two)

more than 20 BSU's in Mississippi colleges carrying on a year around church-centered, Baptist church-centered program designed to realize this worthy purpose. There are 14 local BSU Secretaries all working full-time except one.

Mr. Horner listed three needs of the State BSU work:

1. A budget increase from \$6,361 to \$7,500.

2. More local BSU secretaries.

3. More student centers as there are now only three among all the colleges of Mississippi.

"The Brotherhood considers itself a promotional agency for every phase of our denominational work," declared W. R. Roberts, State Brotherhood Secretary in presenting the Baptist Brotherhood report.

Mr. Roberts said the number of Brotherhoods had increased from 10 in 1946 to 225 at the present time.

According to State Baptist Training Union Secretary, Auber J. Wilds, 3,694 new unions have been organized in Mississippi during the past ten years and during the same period 140,556 study course awards have been granted. Workers have served in 50 associations during the past year and more than 350 churches were reached by Training Union conferences. Leadership and Training Union Revivals were held in 19 associations and 47 churches were reached by Simultaneous Associational Enlargement Campaigns. Mr. Wilds also reported 16 District Conventions and 7 youth rallies.

Miss Edwina Robinson, State Secretary, stated that 202 state, district and associational officers from 48 associations attended the Officers' Clinic at Camp Garaywa and that there were 1,466 registered delegates and visitors from 61 of the 73 associations at the W. M. U. Convention in April and 2,501 in attendance at the 8 district meetings.

More than 3,000 people attended scheduled meetings at Camp Garay-

is beginning to see the value of recognizing and harmonizing with spiritual laws in the natural world. We are thankful that the world is so planned that it includes fun, friends, families and the laughter of little children.

We are thankful for an open Bible, a quickened conscience, and a growing appreciation and power of prayer. We are glad that through error and sadness there comes some great good; we are glad that from every fall there is the possibility that individuals and nations may rise again.

We are glad that Thanksgiving has taught us the mathematical rule that by adding to our neighbors blessings we multiply our own. Love and appreciation of family and friends and of Deity will express itself in giving. And all our giving is more effective if it is undergirded by our thanks-living, for daily conduct is a barometer of what is in our hearts.

Will our expressions at this season prove the culmination of Thanksgiving — living since last year, or will we count this a holiday and not a Holy day?

wa this year. Miss Robinson also said that 169 Negro women leaders attended an institute at Jackson College the past summer. There were 113 churches represented. A camp for Negro girls was held at Camp Lubaloo with 79 girls from 34 churches present and a camp for Negro boys was held at Lubaloo with 21 boys in attendance.

State Secretary E. C. Williams, reporting for the Sunday School Department, said that constant advancement was being made and that increases were evident in every phase of the work. Special mention was made of the services of Mrs. P. C. French and she was presented with a check in token of the appreciation of the Sunday School Department.

—BR—

Touching and impressive memorial services were conducted for Luther Harrison state music director who was killed last week in an automobile accident. Full details of the service including a picture of the beautiful floral wreath appears on another page.

Rev. M. J. Gilbert presented the report of the Department of Evangelism and Stewardship. He stated that although evangelism is the first task of the church, evangelism waits on stewardship. He also expressed deep gratitude to "that great Christian gentleman and industrialist, Mr. R. G. LeTourneau for providing funds to help carry on this department."

A full-time chaplain is needed at the Veteran's Hospital in Jackson and at the Sanatorium according to the report of the Rev. James B. Parker, Secretary of the Department of Institutional Visitation. He told of his work at the Baptist Hospital, the Charity Hospital, the Veteran's Hospital, Parchman Penitentiary, the Sanatorium and Whitfield.

Mr. Parker also stated that 607 of the 1,913 prisoners at Parchman were Baptists.

J. B. Smith spoke for the T. B. Sanatorium at Magee and the Convention made an offering to the work of the department of Visual education there.

The Committees, headed by the Rev. C. W. Thompson of Aberdeen, announced the following committee appointments for the convention, the chairman being the first named:

Resolutions: G. O. Parker, Carthage; Joel Sturdivant, Merigold; Wilford M. Lee, Leland; Frank M. Purser, Oxford; J. B. Dorrah, Slate Springs, C. M. Day, Durant; Vernon May Mt. Olive.

Order of Business: Glen S. Wiley, Grenada; David Cranford, Indianola; Norman Price, Jackson; Wilbus S. Smith, Starkville, James Parrish, Laurel, John Maddox, Magnolia, D. D. Satterwhite, Houston.

Nominations: Fred Bookter, McComb; W. L. Marsh, Sunflower, Robert Martin, Batesville; R. B. Patterson, Pontotoc; C. C. Weaver, DeKalb; B. T. Bishop, Meadville; Guy Little, Columbia.

Review of the Convention Board Report: M. E. Perry Greenville; F. V. McFarridge, Coldwater; W. P. Davis, Hollandale; G. C. Hodge, Biloxi; W. A. Hogan, Bay Springs, J. R. Davis, New Albany; W. W. Kyzar, Columbia.

Review of Christian Education: Wayne Alliston, Florence; C. B. Hamlet, III, Winona; A. A. Ward, Centerville; E. C. Edwards, McComb; Jake Murphy, Hattiesburg; Landon Miller, Brookhaven; D. L. Hill, Corinth.

Time, Place, and Preacher: W. L. Day, Louisville; W. S. Hardin, Drew;

J. A. Barnhill Jackson; F. J. Chastain, Poplarville; D. O. Horne, Monticello; Ed Hurst, Laurel, R. Y. Gerrard, Morton.

Baptist Foundation: O. P. Estes, Picayune; R. A. Tullos, Greenwood; Thomas Brand, Newton; D. M. Metts, Sr., Mabel; Ray Dykes, Tylertown; John Barrow, Becker; Carey Cox, West Point.

Temperance: Wayne Todd, Jackson, Guy Reedy, Sardis; A. H. Childress, Lula; H. A. Milner, Jackson; Ira R. Metts Ackerman; Walter Beard, Trail Lake; G. E. Wells, Magnolia.

Radio: A. L. Gatewood, Itta Bena; W. L. Compere, Jackson; Gordon Samsing, Booneville; Cecil Travis, Jackson; James Algood, Brookhaven E. R. Pinson, Newton; William G. Watson, Louisville.

Aged Ministers: Bryan Simmons, Hazlehurst; Joe Odle, Gulfport; W. B. Abel, Meridian; Nolan Kennedy, Clinton; J. C. Pinson, Osyka; Phil J. Walker, Vicksburg; J. H. Street, Laurel.



Shown above is Rev. George H. Gay, Convention Secretary as he records the proceedings of the Convention.

The list of Convention Board members elected by the Convention appears elsewhere in this issue.

Mrs. Karenza Gilfoy reported for the Mississippi Baptist Hospital. She stated that during the past year the hospital had cared for 12,968 patients 7,760 of whom came from Hinds county and the others from 74 other counties. There were 1,651 births and 298 deaths. Free work amounted to \$48,586 and receipts from the Co-operative Program amounted to \$25,821 and \$2,682 was received from the Mother's Day offering.

According to Mrs. Gilfoy \$65,941 is needed to complete the enlargement program most of which is needed for equipment. The hospital now has 300 beds available for service and most of them are filled every day, with patients often being turned away because there is no available space.

P. M. B. Self made an enthusiastic report for the Baptist Memorial Hospital at Memphis. He reported that 26,761 patients had been ministered to and that free service amounted to \$289,283 and that remodeling and improvements amounted to \$223,012 and that a long standing debt of \$25,000 had been paid.

Dr. W. L. Holcomb, Secretary of the Department of Temperance Activities, told of the work of his department. A report of his speech appears in another column.

One of the features of the Tuesday evening program was the music by the Mississippi College chorus under the direction of Prof. E. N. Elsey.

Dr. D. A. (Scotchie) McCall, executive secretary was the featured speaker.

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BAPTISTS SELECT DR. W. E. GREEN

(Continued from Page Five)

or during the evening service. He discussed the "Convention Board and State Missions" and brought an interesting address to the messengers and visitors.

Dr. McCall's sermon came after an extended session in which he was the central figure; included was a presentation of a basketful of greetings from churches and individuals, felicitating him on his 10th anniversary as executive secretary; presentation of executive board members who were retiring because of the six-year limit; presentation of representatives of churches who contributed to the purchase of an airplane two years ago; introduction of many of the Baptist headquarters personnel, bookkeepers and auditors who explained accounting methods; a statement by Dr. McCall that honorariums given him by churches for revivals had been placed in the "R" fund account and expended by him for Kingdom work.

A mimeographed list of Convention Board recommendations was distributed.

(Editor's Note: Dr. McCall plans to use these recommendations in next week's issue.)

"Mississippi Baptists have majored upon the preaching of the gospel. We have not graduated in that practice. We must intensify our efforts in a great soul-winning campaign," Dr. McCall told the convention.

He outlined briefly three evangelistic campaigns slated for Mississippi Baptists within the next few years. They included the state evangelistic conference at Columbus the first week in March 1949, a series of one-day evangelistic meetings, to be led by Dr. R. G. Lee of Memphis, throughout the state and several weeks of simultaneous revivals, all of which are to lead up to the Southwide Baptist revival slated for 1951.

The resolutions of appreciation concerning Dr. McCall's tenth anniversary follow:

Whereas, 1949 marks the tenth anniversary of the services of our Executive Secretary, Dr. D. A. McCall, and

Whereas, this year's financial receipts reached a high level, with this being the best in the history of the Co-operative Program receipts, and

Whereas, an all time high record has been reached in baptisms in our churches totaling \$14,605; therefore.

Be it resolved, that we express to our Executive Secretary and Director of Evangelism, Dr. D. A. McCall, our warm appreciation of his untiring efforts during these years, being mindful of the fact that he has labored for the good of the cause without sparing himself day or night, and

Be it further resolved that we express our confidence in him, and pray God's continued blessings upon him.

Dr. J. L. Boyd made the report for the Baptist Historical Society and urged that all minutes and historical data be sent to him at Clinton where it would be safely kept in the fire-proof vaults.

Dr. Merrill D. Moore, Director of Promotion, and Associate Secretary of the Executive Committee of the Southern Baptist Convention spoke on the Co-operative Program. He emphasized its world-wide scope, the need for larger enlistment of Baptists and the needs of a lost world.

"The Mississippi Baptist Foundation has made good," said Dr. B. C. Land in

many times the expenses of the presenting the Foundation report, he listed gifts during the year that paid many times the expenses of the Foundation. After introducing the members of the Foundation Committee who were present he called to the platform Rev. and Mrs. James Fairchild who are soon to go to Brazil as missionaries. He then announced that part of their salaries were to be paid with income from Foundation gifts made by two of his board of trustees, Messrs. Leland Speed and R. L. Covington.

(Editor's note: See reference to the Fairchilds on the editorial page).



Shown above is Miss Daunie Jean Smith and Mrs. W. Doss Smith pointing to 28 books which editor Goodrich showed as the equivalent of one year's reading matter in the Baptist Record.

At the Wednesday evening session one of the most interesting addresses of the convention was made by C. K. Rand of the Baptist Rescue Mission, New Orleans. A former Catholic, Mr. Rand gave interesting information about Catholic practices. Preceding his address, Dr. L. E. Green called attention to the printed report of the Home Mission Board and moved its adoption.

Dr. W. A. Bell yielded his time for the presentation of the Foreign Mission report to Dr. Frank K. Means of the Foreign Mission Board staff. Dr. Means made a feeling presentation of the need for enlarged support of the Foreign Mission work. Having visited many of Foreign fields he gave first hand information of the opportunities and needs there.

Rev. H. A. Hunderup, a former Mississippi pastor, spoke on the work of the Southern Baptist Relief Center. Decrying hit or miss relief methods he said, "The girl who courts hit or miss usually doesn't hit and remains a Miss."

Home and Foreign Mission Night was climaxed with a challenging address on "The Meaning of Missions" by Dr. John D. Freeman of the Home Mission Board.

Calling for "world conquest" as the ultimate goal, he quoted John 3:16 as meaning that the world is our field insofar as Southern Baptists are concerned.

Toward the climax of his message he pointed to the meaning of missions, the method of missions the might of missions and the majesty of missions.

Emphasizing the importance of home missions in our program of world conquest Dr. Freeman pictured the homeland as the base of foreign mission operations. He mentioned the matter of fortifying the homeland still further, stating that we needed more instead of larger city churches and more pastors for our rural churches.

He pointed out that there are now large areas in our southern cities not

served by a Baptist church and that many of our rural churches are pastorless. In discussing the rural church situation he mentioned the fact that the future of the city church depended in large measure on the present status of the country church. Dr. Freeman in his address could not see much improvement in the rural church situation until a much larger number of pastors began to enter that field of ministry—much larger even than the present outlook. "We must somehow remove the stigma that has been attached to the term 'country preacher,'" the speaker declared. He mentioned still further that other denominations had taken over in the rural areas where we have failed to establish work.

In discussing the urban situation he pointed out that the trend now is not toward larger city churches but toward more city churches, mission stations and chapels, reaching the people where they are. He gave figures showing that more city churches have been organized within the past ten years than in the previous 25 years.

The special music of the evening was provided by the very competent choir of the Mississippi Woman's College under the direction of Miss Julia Guess.

The Convention approved the work of the Bible Society and urged that offerings be made to the Society. It was also decided that a suitable day for a special offering be designated by the Convention Board.

—BR—

Jehovah's Witnesses (50c) by Dan Gilbert and published by the Zondervan Publishing House, is an expose' of Russellism. The book endeavors to strip away the pious masquerade of the Jehovah's Witnesses and their chief mobilizer, "Judge" Rutherford, and reveals them as spiritual Bolsheviks operating like termites in the temple of American democracy and Christian liberty. Author Gilbert challenges Christians who value their spiritual heritage and Americans who treasure Constitutional liberty not to sit idly and ignorantly by while this group destroys our foundations. Orders should be sent to the Baptist Book Store.

WHIRLIGIGS IN CHINA (40c) by Anna Seward Pruitt and published by the Broadman Press, Nashville, contains the following five exciting stories of Chinese boys and girls in a total of 119 pages: Hap Fook, A Chinese Rose, A Water Carrier's Home, The Village of Three Wells, and Kidnaped. Orders should be sent to the Baptist Book Store.

Look!—Look back—to note progress, and to be able to avoid making the same mistake twice. Look in—to examine our motives, and to attune ourselves to the great task that is ours. Look up—to God, who is our strength, and from whom our help must come. Look out—to better things, to progress, to improved work, to greater fields of service and to the reward which shall come sometime to all good workmen. . . Harold E. Ingraham in The Sunday School Builder.

NOTES ON THE DOCTRINE OF GOD

(\$1.50) by Carl F. H. Henry, M.A., Th.D., is a vigorous volume for a day of spiritual reinterest. From the negative mood of doubt, through that of scientific possibility and philosophic probability, the author advances to the Christian mood of spiritual assurance. It is theology written with freshness and ability. The book is not easy reading, but profitable reading. The author is professor of Philosophy of Religion at Fuller Theological Seminary, Pasadena, California. Orders should be sent to the publisher, W. A. Wilde Company, 131 Clarendon Street, Boston, or to the Baptist Book Store.

Much of the glib talk about worship today misses entirely the New Testament meaning of the word, because it utterly fails to recognize the inseparability of worship and evangelism. Christian worship is no vague experience of mystic awe. It is something far more concrete than reverence, however profound for nature's wonders. . . W. Boyd Hunt in The Teacher.

—BR—

REV. GRADY O. WATSON

Moss Point, Nov. 20—The sad news of the death of our Missionary Pastor to Deaf Mutes here, Rev. Grady O. Watson, Tuesday of this week at Meridian has just reached us.

For the past three years Brother Watson, who formerly worked with the Deaf people of New Orleans has been pastor for a group of deaf people here who are employed for the most part at the Jackson County Woolen Mills.

We had an arrangement with our State Board whereby our church and the Board supported this work on a fifty-fifty basis. Brother Watson came to us once each month and visited these people, held preaching services for them and helped them in their Sunday School work. During the year he conducted a study course for them, and directed their church social activities. He visited their sick and prayed with them and performed all the duties of pastor for them. He had greatly endeared himself to our deaf people.

When I informed them of his death they were visibly shocked and I left them in tears. They at once raised money among themselves and sent flowers.

Mr. Watson had attended our Louisville and New Orleans Seminaries. He seemed to speak the sign language with ease. I have sat in his preaching services for the deaf through these years and watched the faces of the deaf light up as he spoke to them about Jesus.

He leaves a wife and three small children. Our church is sending November and December salaries in to the Board office at once with the hope that Dr. McCall will be able to add the Board's payments for the last two months of the year and send to Mrs. Watson who will need it at this time, and Brother Watson certainly deserves that this be done for his fine works sake.—J. F. Brock, pastor, Moss Point Baptist Church.

<p>CONTENTS: MERCHANDISE FOURTH CLASS MAIL. POSTMASTER: This parcel may be opened for postal inspection if necessary. Return postage guaranteed.</p>			
<p>TO</p>			
<p>SOUTHERN BAPTIST RELIEF CENTER</p>			
<p>601 S. Olympia Street New Orleans 19, La.</p>			
FROM	Name	Denomination	Address
			City and State

Shown above is a tag that can be used to send relief goods to the Southern Baptist Relief Center.

Woman Converted At Arizona Convention

CHANDLER, Ariz. —(BP)— Southern Baptists in Arizona — 63 churches with a membership of 10,198 — have adopted a \$157,000 budget for 1949 and voted to open Grand Canyon Baptist College at Prescott next fall.

The annual convention of the denomination heard reports that the churches baptized more than 1000 persons during the past year. Rev. Frank W. Sutton, pastor of the Eastside Baptist Church of Phoenix, was elected president.

It was voted to incorporate Grand Canyon College immediately, to employ a dean as soon as possible to set up a curriculum and secure a faculty, and to ask the churches to complete the raising of \$100,000 for the college by the end of the year. The city of Prescott has offered temporary quarters for the opening of the school.

A high hour of the Convention came when Dr. Alfred Carpenter of the Home Mission Board dropped usual formality of a Convention session to make an invitation at the close of his address. One woman visitor was converted and scores of others rededicated their lives.

—BR—
THE TRUTH ABOUT COPENHAGEN
(Continued from Page One)
from Negroes under the pretext of finding better conditions and then as soon as the white folks bomb them, they want all of us whom they were high-hatting to run get knocked in the head for them.

We were informed by sources which I am not at liberty to reveal that a NORTHERN WHITE MAN AND A SOUTHERN WHITE MAN had written letters asking that the Negroes be not assigned to hotels with the whites. But this was individual and not official. OFFICIALLY I would not want to be treated any better in heaven. The Danish Newspapers made a great stir out of this and the Mayor of the city made some stirring remarks about Race Prejudice, but it was all a tempest in a teapot. The Newspapers came around to interview us on the matter. I had not been subjected to the least Prejudice, but when this Newspaper man came around I saw where I could get my picture in the paper and I reared back and gave out a scorching interview on race prejudice. My conscience bothered me a little for God knows the white folks had done nothing to me, but they have lied so much on us that a few unreserved licks would make them more Christian. The Southerners were really hurt about the matter as they came there leaning over back-underwards to ward off just what happened.

But when you get all messed and tangled up with evil you can't tell what will happen. They know now how it feels to be lied on and treated unjustly. Now get the point. TWO WHITE MEN with their narrowness started all this ruckus and engulfed all the Congress. How often do not a few Negroes cause all of us to suffer? Now when those white folks go back home, if they are men who learn, they will remember this when Talmadge and Rankin start to spewing out hate.

A Speech at the Congress

All this "much-ado-about-nothing" set the atmosphere for the speech on "Color Prejudice and the New Testament." The papers were filled with this incident when I was put up to make the speech on the race question. Dr. Mays, President of Morehouse College was to have spoken but he did not attend and sent a letter that Dr. Wade Hampton McKinney of Cleveland would speak in his place. Hamp, who used to oppose me



These Blue Mountain College students have been elected to Who's Who Among Students in American Colleges and Universities. Left to right: Norma Jean John, Hazel Rodgers, Patricia Hicks, Cleo Tumblin, and Doris Dempsey.

Religious Freedom Article Adopted By UN Committee

PARIS —(RNS)—Despite Soviet attempts to eliminate a reference to religion, Article 16 of the draft Declaration on Human Rights was approved here, 38 votes to 3, by the UN General Assembly's Social, Humanitarian and Cultural Committee.

As approved, the article reads:

"Everyone has the right to freedom of thought conscience and religion; this right includes the freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

After proposing an amendment that would have deleted the word "religion" from the article and another that would have subjected religious services to the "laws of the country concerned and the requirements of public morality," the Soviet representative, Alexei P. Pavlov, voted in favor of the article. The three nations which opposed it in the voting were Afghanistan, Iraq and Saudi Arabia.

in school politics at Morehouse was sitting on the rostrum in his striped breeches and fine black coat. He was just bursting with his speech. But I knew my way around in Denominational Politics. Hamp is one of these quiet scholarly fellows who thinks that you can't sweep the Church without praying first. I pray also but I keep one eye open and watch the men whom God uses as his instruments to answer prayers. It was easy for me to ditch Hamp's Holy Ghost Train. I just had the boys elect me as the OFFICIAL SPOKESMAN and told Dr. Lewis, who was running the Congress that I was "IT". The question then arose: If a man drops out of his place who has the authority to fill it? Dr. Lewis ruled that those who have charge of the programme. The rest was easy. The brethren then said I was the choice of the Negro delegates. That ended it and brother Hamp came strutting down off the rostrum with indignation and came back home and flooded the press with releases that he was shunted aside for his uncompromising race stand. I felt real sad when I read that as I had great confidence in Hamp's religion and Hamp knows that he pulled his punches on that one. Now nobody would have been surprised if I had put the Truth through a wringer like that as I am known as a ruthless man in a fight, but Hamp is one of the leaders of the Holy Ghost Crowd and should have prayed a little harder. Any way, I made the speech.

Virginia Goes 50-50

NORFOLK, Va. —(BP)— Virginia Baptists, in their annual state association meeting, voted 50-50 division of their Cooperative Program dollar in 1949.

The vote is in accord with, and a year ahead of, a Southern Baptist campaign using the slogan "Fifty-Fifty by 1950."

The Association did not set a dollar-and-cents goal for 1949 receipts, but instead simply set up the percentage tables for distribution of all money received. State Secretary James R. Bryant said an effort will be made to exceed the 1948 goal of \$2,000,000.

Dr. H. W. Tiffany, pastor of the Park Place Baptist Church, Norfolk, was elected moderator.

New Mexico Budget Upped 50 Per Cent

CLOVIS, N. M. —(BP)—The General Convention of New Mexico Baptists, holding their annual meeting here, adopted a 1949 budget of \$286,420 an increase of \$96,000 over the 1948 program. Thirty per cent of the new budget is to go to the Cooperative Program of Southern Baptists.

Fifteen hundred messengers and visitors were in attendance. They elected Rev. S. M. Morgan, pastor of the First Baptist Church of Artesia, president.

In preconvention sessions, the Brotherhood voted to sponsor trips to Alaska next summer for efficiency winners in the state's Royal Ambassador chapters, and the W. M. U. approved purchase of 15 bicycles to be sent to Baptist pastors in Europe.

MRS. S. B. HERROD

After an illness of sixteen years, death came to Mrs. S. B. Herrod on October 22nd, 1948, age 89 years.

She was a member of the Petal Harvey Baptist Church, Lebanon Association. Her lovely Christian character is the greatest solace in the hour of separation. Her faith in God was outstanding in all that came to her in life. She never wavered in courage and committed all into His care and keeping.

MRS. J. H. SEXTON.

—BR—
The Bible teaches that if we are to be successful soul-winners, Jesus must have first place in our heart and that all known sin must be put out of our life. I do not mean by this that we will reach sinless perfection, but I do mean we must place particular emphasis on the purity of our hearts and lives if we are to have soul-winning power which comes from the Holy Spirit of God. . . . George E. Hays, Jr. . . in The Teacher.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 21, 1948		
Jackson, First	1,286	333
Jackson, Southside	183	66
Jackson, Daniel		
Memorial	371	149
Jackson, Calvary	1,187	292
Calvary Mission	31	
Jackson, Northside	417	95
Jackson, Parkway	706	144
Parkway Chapel	84	19
Jackson, Van Winkle	427	151
East Side (Rankin Co.)	111	40
Crystal Springs	734	68
New Albany, First	522	141
Including Mission	557	165
Jackson, Elaine	132	62
Bruce	260	51
Brookhaven, First	817	168
Friendship		
(Jackson County)	44	51
Kreole, First	109	79
Gautier (Jackson County)	48	57
West Laurel	322	129
Gulfport, First	526	148
Hattiesburg, Main St.	760	278
East McComb	464	121
Bethlehem (Jones Co.)	93	71
Lucedale	245	92
Brookhaven, Pearlhaven	148	47
Grenada, First	536	72
Centreville	182	
Holly Springs	40	
Pascagoula, First	364	107
Including Mission	424	
Sharon (Jones County)	103	69
Poplar Springs		
(Simpson County)	84	
Hazlehurst	243	68
East Fork (Amite Co.)	92	36
O'Tuckolofa		
(Yalobusha Co.)	60	
Mantee	112	15
East Moss Point	114	59
Carmel (Lauderdale Co.)	62	54
Louisville, First	407	79
Including South		
Louisville Mission	450	
Long Creek		
(Lauderdale Co.)	74	81
Central Grove		
(Monroe Co.)	62	21
Glenfield (Union Co.)	57	29
Rocky Creek (George Co.)	154	62
Houlka	91	23
Laurel, Second Ave.	348	119
Laurel, Beacon	172	75
Providence (Forest Co.)	142	74
South McComb	223	23
West Point, First	445	104
Durant, First	227	67
Greenville, Second	168	81
Center (Union Co.)	176	70
Booneville, First	253	110
Chalybeate	67	37
Mt. Vernon (Leflore Co.)	70	36
Cherry Creek		
(Pontotoc Co.)	55	29
Columbus, First	907	243
Meridian, First	670	
Meridian, 15th Ave.	534	140
Meridian, Highland	471	151
Meridian, Southside	408	186
Meridian, 8th Ave.	356	94
Meridian, 41st Ave.	289	95
Meridian, Poplar Springs	279	
Meridian, Oakland Heights	130	48
Meridian, Oak Grove	144	52
Meridian, Key		
Field Mission	57	
Byram (Hinds Co.)	114	60
November 14, 1948		
Sharon (Jones Co.)	110	102
Providence (Forrest Co.)	137	97
Union (Pearl River Co.)	115	93
Pascagoula, First	453	144
Including Admiral		
Schley Mission	536	198
Bogue Chitto (Pike Co.)	79	102
Carmel (Lawrence Co.)	110	101
Jackson, Southside	183	128
Long Creek		
(Lauderdale Co.)	84	89
Rocky Creek (George Co.)	182	98

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. F. C. FRENCH, Office Secretary

THE MOBILE CLINIC

The two weeks of March 6-20, 1949, is the time for the next Southwide Sunday School Clinic. This will be in the Dauphin Way Baptist Church, Mobile, Ala.

Anyone interested in attending this Clinic may write to Mr. J. N. Barnett, Baptist Sunday School Board, Nashville, Tenn.

The registration fee for the two weeks is \$15.00.

COLUMBUS FIRST CRADLE ROLL

The Cradle Roll Department of the First Baptist Church, of Columbus, was reorganized in March of this year. Mrs. Ray M. Waters is the superintendent, and they have 28 visitors.

The enrollment is now 125; some 15 or 20 have come into the Nursery, and several parents have been won to Christ.

The secret? Regular and definite visitation each week. This always pays big dividends.

THE NESHOPA BANQUET

The Neshoba Association, Rev. Kenneth G. Hall, Missionary, has sponsored a Sunday School Training Awards Banquet each fall for the last four years. This has grown to be a great event.

The one this year was held at the Linwood Church on Thursday night, November 11. There were well over 200 people present from 21 churches. No one can attend this Banquet who has not earned at least one award during the year.

This yearly feature has greatly stimulated this part of their work and it is paying off in bigger and better Sunday Schools. Other associations might well do likewise.

JANUARY BIBLE STUDY WEEK

January and John. That makes a fine combination to begin the new year.

January 3-7 is the week in 1949 for the special Bible Study. John's Gospel is the suggested text, and the new book, *STUDIES IN JOHN'S GOSPEL*, by Dr. John L. Hill, is the book for guidance material. This new book will be available at the Baptist Book Store, Jackson, about December 1.

Brother Pastor and Superintendent, don't let January 3-7 pass without this special Bible Study for all your people.

ITEMS OF INTEREST

In 1920, fewer than 10% of the churches had as many as six rooms. Today, more than half of Southern Baptist churches have six rooms or more.

In 1920, Southern Baptist church property barely reached one hundred million dollars in value. Today, the value has passed the four million mark.

Except two or three years, the period from 1920 to 1925 was the period of greatest growth in Southern Baptist Sunday School life. This was also the period of the Seventy-five Million Campaign. Baptists have always done their best when they attempted great things for God. We have done our best work at home

when we have seen the entire world.

STRONGER RURAL CHURCHES

The rural church today has a better record in reaching lost people for Christ than it had in 1920. Then, there were twice as many rural churches reporting no baptisms as were last year.

In 1920, there were more than 7,000 rural churches in the Southern Baptist Convention without Sunday Schools. Today, there are just a few more than 1,000 churches without schools.

To be sure the rural church has its problems, but the facts are that it is in a stronger position today than ever before.

Today, the rural church has a better building, more preaching, a better trained ministry and a more zealous membership.

We should be indeed thankful to God for His many blessings upon all our work, and especially our rural churches.

—BR—

Maryland Goes 50-50

BALTIMORE, Md. —(BP)— Total receipts of \$147,889 for the year were reported by the State Mission Board of Maryland Baptists at the annual meeting of the Maryland Baptist Union Association. Of this amount, \$107,904 was for the Cooperative Program.

Churches reported a total membership of 28,585, an increase of 1,218 over the previous year.

A goal of \$125,000 for the Cooperative Program was adopted for 1949, with gifts divided 50 per cent to state causes and 50 per cent to Southern Baptist Convention causes. Rev. E. E. Garland of Crisfield was elected president.

—BR—

50,000 Miles of Missionary Miracles (\$2) by Lester F. Sumrall and published by Zondervan Publishing House, Grand Rapids, Mich., is a thrilling and romantic account of the unusual experiences of Lester and Louise Sumrall on their 5,000 mile honeymoon, travelling from Nova Scotia to the Argentina Antipodes. Lester Sumrall met Louise Layman across the wedding table of a friend in Buenos Aires. In this missionary travelogue the author captures the charm of foreign countries and the romance of the 20th Century missionary service—the romance of soul winning.

The Baptist Student for November announces that Mrs. Sadie Tiller Crawley, vice-president of Blue Mountain College, has been chosen as one of the five Baptist leaders to serve as a panel for the Baptist Student Forum. Others serving on the panel are: Dr. Theodore F. Adams, Richmond, Va.; Dr. Ray Summers, Fort Worth, Tex.; Dr. Douglas M. Kelley, Winston-Salem, N. C.; and Honorable Walter A. Judd, Congress of the United States.

HELL, WHAT IS IT? (35c) is another of the many books by Author Hyman J. Appelmann, and is typical of the books by him. The framework for this 25-page sermon is the passage from Luke 16:19-31. The author considers the certainty of hell, the crowd going to hell, the character of hell, and the Cross that saves from hell. Orders should be sent to the Baptist Book Store or to the publisher, Zondervan Publishing House, Grand Rapids, Michigan.

BAPTIST STUDENT UNION

BOX 530 - - - PHONE 2-1600 - - - JACKSON
CHAS. W. HORNER, Secretary

Blue Mt. reports one unsaved student, 45 participating in a regular mission program off the campus, 130 average attendance in prayer meeting . . . 31 unsaved, 2 converted, 5 joining the Poplarville church, prayer meeting conducted by students at Juniper Grove Church, 20 average in daily prayer meeting, and student participation in the recent Youth Revival in the local church, is reported from Pearl River Jr. Clark McMurray, Livy Cope, Carol Bailey, Patsy Bailey, were the YV team. Visible results: 2 conversions, 15 rededications, 5 joining by letter . . . \$157.18 was given to the local church by students of E. Central Jr. where there were 53 unsaved, 20 or so attending daily prayer meeting, 17 who completed the book, *What Baptists Believe*, 45 of the YWA and the Brotherhood at a joint party last month . . . 73 attended Jones Jr.'s BSU Halloween party, 25 students are unsaved, 50 attend daily prayer meeting. Martha Green, from there, definitely plans to go to Stockholm; since the Convention at Delta State another boy has offered his life to Christ for full-time service, Mack Jones and Gail Anderson were to be licensed to preach . . . An old proverb says: "Nowadays truth is news." How true . . . Enjoyed greatly meeting recently with the Millsaps BSUs who still hope and pray for a student secretary in Jackson . . . La. has about 265,000 Baptists, Miss. about 350,000; La. has \$100,000 for a student center building at L. S. U., \$30,000 for one at Louisiana Tech, \$30,000 for one at Northwestern La. College . . . Christian thinking is the only force that has been able to keep man's sense of truth alive under the tightening grip of propaganda. Chas. A. Wells in *Between the Lines* . . . Mrs. W. F. Haley, new BSU Secy. at Perkinson, Jr., writes: "I feel we have already made progress . . . the B. T. U. has more than doubled . . . This is the most enjoyable work I have ever done. It does my heart good to see young people so interested in the deep things of life." . . .

One invitation, from a college president, has come in for our State Retreat for BSU Officers. **Deadline for invitations is Dec. 14, 1948.** Retreat will be held April 22-23, 1949. Send in your ideas for this important meeting. We need them . . . Pastor Engell at Goodman, home of Holmes Junior College, writes of their hopes for a BSU Secretary, in which we share, and says Holmes has more than 350 students,

150 of whom are Baptists. Join in praying that Holmes will have a BSU Secretary soon . . . Local BSU papers which come to our desk are excellent. For instance, Clarke's *The Unifier*, jokes of which were specially enjoyable in last issue; Fax, from Delta State which is succinct and effective in getting the info over, et al. Pearl River College's school paper, *The Cadet*, and Miss. College's *Collegian* have numerous items about BSU and BSUs. Of course, yours does too . . . H. A. Hunderup, Jr., who with Augie Salter, of Miss. State, appeared on the Cleveland Convention program as "The Needy of the World", writes: " . . . it was quite a privilege to be present at your convention to present this work. You will never know how I appreciate the opportunity that you made possible, and the fact that you permitted half of the offering taken to be sent for World Relief (\$116.46, you'll remember). I was well pleased with the offering and trust that it did not detract too greatly from your Summer Student Program." He continues by saying he plans to contact all our Miss. campuses soon about campus Relief Drives. Be looking for Mr. Hunderup's communications, and by all means, give yourself and get others to give to World Relief" . . . Ten joined First Church, Columbus, from MSCW last month. 80 is average attendance at daily prayer meeting . . . **Students, urge your home church to have a Student Night at Christmas program during the holidays** The material for same should have been mailed to your pastor by this time, but if he hasn't received it, let us know. These programs give our people the work, purpose, and worth of the BSU . . . From Southwest Junior College, Rev. Hodges, Student Secretary, reports that of 183 students, 110 are Baptists or Baptist preference; noonday prayer meeting is being held daily, vespers on Thursdays; Oscar Jenkins is BSU President . . . Riley Munday, from Miss. Southern: 1076 Baptists on campus; 1300 GI's, completed Week-end Revivals at 38th Ave. and Indian Springs churches with John Boozer leading; every Baptist Student who joins local church receives Baptist Record, new '49 Ford Station Wagon proving its worth . . . Under direction of State Sunday School Dept., appreciated and enjoyed teaching Study Course at Clinton recently . . .



Officers of the freshman class of Blue Mountain College—left to right: Vice-president, Anne Buchanan; president, Gail Nelms; secretary, Billie Gwin; and treasurer, Joan Mitchell.

Too Much Backbiting

One of the most despicable creatures on this earth is the backbiter. We have quite too many people who glory in the misfortune that befalls others, even their friends — and especially those who they think are a step higher on the ladder.

What makes matters worse, when misfortune does occur so many are willing to step on and trample the one who is down. This brings to mind the remark by Dr. Poling, in the Christian Herald—"A woman who fractured her ankle while running for a bus expressed her appreciation of the courteous gentleman who made the connection ahead of her. "Why," she said, "he stepped over me instead of on me. Wasn't he thoughtful!"

Bulwer wrote — "When a person is down in the world, an ounce of help is better than a pound of preaching.

Running parallel with this rebellious streak of human nature is the ease with which so many dig out the "dirt" or unfavorable things about others and magnify them. The worst of us have more good than bad and if we will create the habit of telling the truth about the good, it won't need magnifying. Not only will we help to others, but we will help ourselves even more. We will make others happy—more friends for them — and we will create happiness and friends for ourselves.

There is so much good in the worst of us,

And so much bad in the best of us, That it hardly behooves any of us, To talk about the rest of us."

On the Road of Life, if we will just give others a pat on the back and a word of encouragement it will make the going easier for them and our own benefits untold.—Jackson Daily News.

—BR—

WHAT A PREACHER DOES

Well, his time is his own which means he is always on the job. You see, the man who is cursed with punching the time-clock in the morning is also blessed with the privilege of punching one out in the evening. The preacher teaches, although he must solicit his own classes. He heals, though without pills or knife. He is sometimes a lawyer, often a social worker, something of an editor, a bit of philosopher, an entertainer, a lecturer, a salesman, a handy decorative piece for public functions, a local representative for every relief movement in the land.

He is supposed to be a scholar as well as a promotional man. People come to see him and he goes to see people continually and he rejoices with exceeding joy when in the midst of this an opportunity arises to be a genuine personal, spiritual help. He visits the sick, marries people, buries the dead, prepares and delivers speeches to every organization under the sun, labors to console those who sorrow and to admonish those who sin, and labors to stay sweet when chided for not calling enough. He plans programs, appoints committees and does their work for them, spends considerable time in keeping himself with the least possible loss.

Oh, Yes — and between times he prepares two sermons and preaches them on Sunday, to those who don't happen to have any other engagement for the Sunday holiday. Then on Monday he smiles when some jovial chap roars, "What a job — two hours of work a week!"

— The Glendale Herald.

EPISODE OF CENSORSHIP

It has been stated frequently that the Roman Catholic Church hierarchy exercises a censorship in this country over the public press and extends the use of this power wherever it has control politically. The statement has been declared propaganda, but Paul Blanshard, former commissioner of accounts in the LaGuardia

writing in The Nation, gives too many administration of New York City, evidences of a reliable nature for it to be so named. As a consequence, and undoubtedly a punishment, the Board of Superintendents of New York City's school system banned The Nation from the official periodical list of the schools, because it is said Blanshard's articles were allegedly anti-Catholic in content. In these articles, Mr.

Blanshard in no sense whatever discusses the religious side of the Roman Catholic Church. He simply entered into those secular activities which the hierarchy endeavors to effect so powerfully. He treated the church's attitude regarding "medicine," "the sexual code," "the public and parochial schools," and "censorship." The system has once again shown its power.

"That the World May Know ..."

That the world may know Christ! That 600 Foreign Missionaries, 600 Home Missionaries, 100 State Missionaries may be supported in telling His story! That 1,600 college students, 250 ministerial students and over 2,000 Seminary students may be trained! That around 200 orphans a year and the sick and suffering of the hospitals may be cared for! That the gospel may be preached over the radio and in the printed page! That the work of Christ may be supplemented in the work with the races—Indians, Chinese, and Negroes! That a strong evangelistic emphasis may prevail! That much more may be done in the Name of Christ!

Mississippi Baptists have for the stated month given of their substance and it has been used as follows:

STATEMENT OF RECEIPTS AND DISBURSEMENTS, OCTOBER, 1948

RECEIPTS		DISBURSEMENTS	
Cooperative Program	\$ 58,095.92	Preaching and Promotion	\$ 4,373.83
For Designated Objects	83,869.83	September Cooperative Program Receipts	
Baptist Record	8,419.39	Paid in October	
Baptist Building Maintenance	915.42	Southwide Causes	\$32,993.58
Baptist Sunday School Board	3,154.95	Christian Education	
Home Mission Board	150.00	Mississippi College	\$5,026.35
State Mission Week of Prayer	16,208.06	Blue Mountain College	4,188.62
Relief & Annuity:		Mississippi Woman's College	4,188.62
Pastor's Dues	\$1,920.42	Clarke Memorial College	3,350.90
Church Dues	2,334.72	Miscellaneous Expense	187.45
Board Employees Dues	228.32	Ministerial Education	2,062.09
Widow's Supplement Plan	275.26	Mississippi Baptist Foundation	824.84
Refund on Expense from Relief and Annuity Board	195.08	Mississippi Baptist Hospital	824.84
Returned Checks Made Good	88.80	Mississippi Baptist Orphanage	4,949.04
		For Designated Objects	76,701.99
		Baptist Building Maintenance	650.46
		Baptist Record Expense	4,615.53
		Baptist Record Expense Radio Program	871.00
		Relief and Annuity Payments from Pastors,	5,486.53
		Churches, Board Employees	4,920.45
		Relief & Annuity Payments Widow's	
		Supplement Plan	1,006.71
		Returned Checks	47.55
		Radio Committee Expense	157.33
		Furniture & Fixtures	829.36
		State Mission Allocations:	
		Relief & Annuity:	
		2/3 Pastor's Dues	\$1,338.02
		3% Board Employees Dues	232.82
		Widow's Supplement	
		Plan Dues	1,006.71
		Office Expense	232.88
		Temperance Department	2,810.43
		BTU Department	1,033.76
		Sunday School Department	2,024.77
		Evangelists	2,000.26
		Brotherhood Department	767.25
		BSU Department	1,024.03
		BSU Campus	338.89
		Music	1,720.09
		Institutional Visitation	216.60
		Board & Executive	384.74
		Committee Meetings	86.50
		Mississippi Baptist	
		Seminary (Negro)	528.13
		Pastoral Aid	808.30
		Church Building Aid	3,750.00
		Associational Missions	1,393.99
		Promotion	1,128.39
		Military Camps	100.00
		Bible Teacher-Copiah	
		Lincoln Jr. College	50.00
		Sanatorium Work	50.00
		Chinese Work	83.33
		Social Service	
		Committee Expense	62.70
		WMU Department	1,186.16
		WMU Royal	
		Ambassador Work	114.58
		WMU Negro Work	145.98
		WMU Scholarships	300.00
		WMU Camp Building	1,746.72
			21,769.99
			192.27
		Total Disbursements for October	\$174,732.80
		Cash in Banks October 31, 1948	
		Jackson State National	\$141,367.87
		Capital National	71,781.32
			213,149.19
			\$387,881.99
Total Receipts	\$177,847.17		
Cash in Banks October 1, 1948			
Jackson State National	\$105,002.31		
Capital National	105,032.51		
	210,034.82		
	\$387,881.99		

The increase in State Mission Promotion is because the amount used for Baptist Record Promotional Subscriptions for the year was charged in a lump sum.

"Every Baptist A Soul-Winner"
"Every Baptist A Tither!"

MISSISSIPPI BAPTIST CONVENTION BOARD
BAPTIST BUILDING Bookkeeping Department JACKSON, MISSISSIPPI

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary — EDWINA MAY, Office Secretary

DISTRICT PRESIDENTS



C. D. SHIELDS



BRUCE C. AULTMAN

Shown above are C. D. Shields of Meridian (left), and Bruce C. Aultman of Hattiesburg (right). These men are the newly elected presidents of the District Six Brotherhood and of the District Seven Brotherhood, respectively.

Other officers elected are: District Six—L. H. Holt of Meridian, vice-president and Jasper L. Sims of Russell, secretary-treasurer; District Seven—Luther Maples, vice-president and Henry Hollifield, secretary-treasurer.

Aberdeen Raises Pastor's Salary On 5th Anniversary

First church Aberdeen observed the fifth anniversary of the pastorate of Rev. C. W. Thompson on November 14 by raising the pastor's salary and reviewing the work of the past five years.

Deacon H. B. Sanders in reviewing the work of the past five years noted that there had been 394 additions and gifts of approximately \$100,000 of which more than \$28,000 was given for mission objects.

Sunday school superintendent Walton Bright presented a check for \$50 from the Sunday school to Pastor Thompson and various gifts were presented by individuals.

Ridgeland Church Observes The Two Ordinances

Through the courtesy of the Northside church, the Ridgeland church administered the ordinance of Baptism on Sunday afternoon November 14, using the new Northside church baptistry.

At the evening service, pastor W. E. Palmer led Ridgeland church in observing the Lord's supper. A special

GALILEE DEDICATES ORGAN AND CHIMES Memorial To Mrs. H. B. Miller

Galilee Church, Amite County, Roy R. Brigrance, pastor, recently dedicated a Hammond Organ and Chimes which was a gift of Mr. Burnett Wilkinson of Gulfport and his sister, Mrs. Davis of Drew, in memory of their mother, Mrs. H. B. Miller.

Dr. I. E. Rouse, President, Woman's College, preached the dedicatory sermon. A group of students from Woman's College sang at the morning service.

In the afternoon, having had dinner on the grounds, the people came back into the church for an Organ Concert by Mr. Bill Day. The singers were also featured in the afternoon program.

The people of Galilee Church appreciate this gracious gift in memory of Mrs. Miller.

Lighting system was arranged. The only light was a brilliantly illuminated cross thus lending reverence to the impressive commemoration of the suffering and dying love of the Savior.

STOP! THINK!! PRAY!!! ACT!!!!

YOUR BAPTIST FOUNDATION OFFERS YOU AN OPPORTUNITY:

● TO TELL THE "OLD, OLD STORY OF JESUS AND HIS LOVE" to those who are "dead in trespasses and sin" in the lands beyond the seas. Millions and millions are dying every day without Christ and without even a chance to know Him. You can help to evangelize and win them to a knowledge of Him.

● TO HELP OUR CHURCHES OBEY THE COMMAND OF THE RISEN CHRIST TO THE WAITING CHURCH To "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever, I have commanded you: and, lo, I am with you always, even unto the end of the world." (Matt. 28:19-20).

● TO GARNER IN THE PRECIOUS WASTING GRAIN Jesus said, "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields: for they are white already to harvest." (John 4:35).

● TO HOLD THE ROPES WHILE OTHERS GO DOWN INTO THE DEEP WELLS of Africa, South America, China, Japan and all the rest of the

benighted nations afar. Somebody must hold the ropes for them to go down. Somebody will hold the ropes! Will that somebody be you?

● TO MATCH THE LIVES OF OUR MISSIONARIES WITH YOUR MONEY; to put your purse by the side of their personalities; to put your substance over against their souls; to match their faith with your finances.

● TO HELP OPEN OTHER MISSION STATIONS AND PREACHING POINTS THROUGHOUT THE WORLD. The world is so needy and the Cause so worthy! Won't you please, for Jesus' sake, and for the sake of a lost world, help?

● TO INVEST YOUR GOD-GIVEN MEANS TO PROVIDE AN ENDOWMENT FUND, the income of which will be used until Jesus comes to preach the gospel around the encircling globe. Think of the opportunity to set up a fund with the income to be used all down the years to preach and teach and woo and win the lost! Do you not want to be one to seize this opportunity?

HOW TO AVAIL YOURSELF OF THIS OPPORTUNITY

● There are TWO WAYS in which you may avail yourself of this opportunity. First, you can do so by making an OUTRIGHT GIFT IN ANY AMOUNT through the Mississippi Baptist Foundation, designating the Foreign Mission Board as the beneficiary. Immediately upon receipt of your check, the amount in full will be set up as a part of our endowment fund designated for Foreign Missions, to be invested by our Investment Committee, according to their best judgment, the income to go for the support of missionaries until Jesus comes.

● In the second place, you may take out and ANNUITY CONTRACT, or SET UP A TRUST through the Foundation, with the Foreign Mission Board as the beneficiary. In this event you will receive an income on your investment ranging from 4% at age fifty, to 7% at age eighty. This has the advantage of enabling you to use the income from your gift as long as you live and of directing it into the service of the Lord when you have gone to be "with the Lord."

For Further Information
WRITE

Mississippi Baptist Foundation
B. C. Land, Executive Secretary
Box 530, Jackson, Mississippi



MISSISSIPPI BAPTIST FOUNDATION

Listen! Do you not hear the "still, small voice" calling you into service through your gifts?

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for Nov. 28

PARABLES IN THE BIBLE

Isaiah 5:1-7; Matt. 13:31-33, 44-46; Luke 10:30-35; 15:3-10

I. WHAT AND WHY OF PARABLES.

1. What? An earthly story with a heavenly meaning. An imaginary story which might be the record of an actual event, that is, a story not impossible of actually occurring. An imaginary story, yet one that in its details could actually have occurred. It differs from a fable insofar as a fable is a story that could not actually have occurred. All the parables in the gospels are told by Jesus.

2. Why? Let us take the answer from George Campbell Morgan; but first, let's say together that Satan has blinded the eyes of men with reference to the beauties of holiness, and callosed the hearts of men with reference to the feelings of holiness, and has dulled the minds of men with reference to the comprehension of spiritual truth. Men may make marked and rapid advances in mathematical and scientific truth, in music and art and pagan philosophy, but spiritual truth is by the natural mind but half discerned. Even after conversion and the acceptance of Christ as Saviour, some people find spiritual lessons very hard to learn.

Our Lord recognized the truth of what has but just been said and spoke in parables, so that a Christian might apprehend some truth, an unbeliever might come under conviction concerning some truth, but the stubborn hearted might have the truth concealed from him. But listen to Morgan: "To His disciples He could tell secrets and make known secrets. To people without, who lacked the capacity to understand, He could no longer tell the secrets, reveal the mysteries, or utter profound things in speech. For them, therefore, the parable, the picture, was necessary. The method of Christ with rebellious souls who have become gross of heart, dull of hearing, willfully blind, is the hiding of the mysteries which would affright and offend them, and the presenting of pictures which would invite and suggest.

The parable is ever an open door to the mystery. If men will but look at the picture, will consider the picture, they will feel compelled to inquire, and if they will inquire, He will answer and will lead them beyond the picture to the fact behind, through the parable to the mystery of life."

The drapery of some parables is taken from nature, some from human experience, and, in some of the lesser ones, from what we call simply the elemental concepts of human thinking.

II. ONE ILLUSTRATIVE PARABLE. Matthew 13:45-46. The pearl was looked upon as the most precious of all possessions, the mere contemplation of which was a source of rare delight, while the possession of it was a permanent source of happiness.

Of course this parable does not mean that the merchant here spoken of represents any man who seeks to find the way of life, and who, to secure the blessings and privileges of the kingdom goes out and sells everything he has and goes and pays down his receipts for an inheritance in the kingdom. In what coin will a man pay for the blessings of the kingdom? What price is gold or gems eternal life? Why, none at all! This is God's gracious gift, and no man gets it else. But the parable does speak of the value of the life eternal which our Lord brought to earth. Let us see:

1. The Merchant is a skilled seeker. He is a seeker. So are all men, seekers of that which they most desire. Of course,

CHURCH MUST CONTINUE IN COMMUNIST AREAS, CHINESE DELEGATES SAY

By NATALIE HANKEMEYER

Religious News Service Correspondent
SHANGHAI—Can Christian missionaries carry on in the Communist-dominated areas of China? If so, what is the best way to continue their work?

These questions were discussed at a day-long session here of the 13th biennial meeting of the National Christian Council of China attended by delegates from all parts of the country and representative churchmen from the United States and Great Britain.

Delegates appeared to be unanimously agreed that the Christian Church must keep working in the Communist-held areas. They added, however, that the decision to stay or not to stay must be left to the individual missionary, and ways and means of carrying on must vary according to local conditions.

One delegate, who said he spoke from ten years' experience as a missionary, declared that in his area, whatever the fate of outside workers, the Chinese pastor can carry on "if he has a stout heart and a strong back."

"Communists," he said, "do not permit church members to contribute to the support of their pastor, so he must earn his living as a farmer, or in some other work. As only small meetings are permitted, he cannot call his flocks together, but must go to them, generally on foot. He must dress like a common laborer. He must be humble, patient, and able to endure persecution."

The Chinese pastor's greatest protection, the delegate asserted, is his character and conduct. "Communists go about," he disclosed, "asking about him from his neighbors. If they give a good report, the pastor is safe."

Several speakers agreed that in places where a church cannot be maintained, it is still possible to conduct hospitals as "a means of Christian witness."

"There is no Communist surgery, no Communist medicines," one delegate pointed out, adding that "the need for hospitals is great, and for that reason Communists in many regions allow Christian hospitals to stay."

the things they value most and seek most diligently declare them as wise men or foolish. Tell me what you look for, what you are seeking, and I'll tell you who you are. This merchant was a skilled seeker, who knew the excellent when he saw it. His practiced eye lighted upon one pearl which he knew from his ability to evaluate the precious stones was of very great value. Now, do you know a man who knows that, a man who can select the best and appreciate it?

Is there a man about you who has arrived at the point of knowing that the Kingdom of God holds the most valuable treasures of life and character of all possessions in the world? Will he give of his time and talent and heart and loyalty in order that he may unhindered by any impediment find and enjoy the delights of the kingdom?

2. The Possibility of Making and Exchange. Of course it is not in money or other matter of material wealth except insofar as the possession of these things hinders his enjoyment of the higher. The lower is oftentimes the enemy of the higher, and it is true that material possessions often do hinder the acquisition and enjoyment of the higher. A man can turn from all things else and seek the kingdom. He can forego all else that he may acquire and enjoy this.

3. Once the Merchant Acquired the Pearl It Was His Against the World. He bought it, and no one could deprive him of its possession. So may one rest in the knowledge that what he has acquired of the truth and life and glory of God on earth is his beyond the power of any hell or hosts of hell to deprive him of it.

• Southern Baptist Foreign Missions •

M. THERON RANKIN,
Executive Secretary

FRANK K. MEANS,
Secretary Education and Promotion

STATEMENT BY THE FOREIGN MISSION BOARD CONCERNING ADMINISTRATION OF RELIEF FUNDS

At its semi-annual meeting in October the Foreign Mission Board carefully reviewed the administration of relief funds by the Relief Committee of the Board. After registering its unanimous support of the administration the Board requested that the following statement be made to our Southern Baptist constituency:

The Relief Committee of the Foreign Mission Board was set up on instructions of the Southern Baptist Convention to administer relief as a separate undertaking from our regular foreign missionary program. It was clearly understood that contributions received for relief were to be used to help feed and clothe destitute people in any areas where severe and desperate need existed.

From time to time, the Relief Committee has reported to Southern Baptists concerning the policies of its administration. In the May issue of The Baptist Program a report was given showing that its administration has been based upon the following principles: (1) To use relief funds in areas of greatest human destitution and misery. (2) To distribute relief through Baptist agencies and channels wherever they are available in areas of destitution. (3) To give priority to the needs of destitute Baptists in all areas where they can be reached. (4) In areas where no Baptist channels exist, the committee has sought to use the next most effective and dependable channels for reaching destitute people with help. In many cases, other channels had to be used to get help to various Baptist groups in Europe, with which our committee had no direct contact.

For a year or more following the surrender of Germany, relief, either in the form of money to be administered on the field or in the form of clothing and food could be sent into Europe only through channels having government approval. Government authorities refused to certify individual denominational relief agencies. For this reason, an organization called Church World Service was formed and was given government recognition to handle relief supplies for the various denominations as they requested. Through this agency, the Relief Committee of the Foreign Mission Board was able to reach Baptist groups in Europe and thousands of other starving people many months earlier than they could have been reached through any other means. This organization was able to establish purchasing and shipping facilities, set up warehouses for receiving shipments in other lands, provide for clearing customs and securing entrance permits, and to arrange for many other details at a time when individual groups working separately could not possibly have done these things.

Among other agencies used by the Relief Committee of the Foreign Mission Board to send aid to areas of severe destitution where no Southern Baptist representatives were located were The Friends Service Committee, The American Bible Society, The Tolstoy Foundation, and the American Baptist Foreign Mission Society's Re-

lief Committee. For a short period of food in all the world developed in India and Burma, where hundreds of thousands of people starved. The Relief Committee of the Foreign Mission Board had no shipping, purchasing, receiving and distributing agencies of its own in that area. Aid was therefore sent through the Relief Committee of the American Baptist Foreign Mission Society of the Northern Baptist Convention.

Following the meeting of the Baptist World Alliance in Copenhagen in 1947, channels were set up for handling relief in Europe through the relief committee of the Baptist World Alliance.

All funds and materials contributed through the Relief Committee of the Foreign Mission Board are now distributed through Baptist relief channels in Europe and Asia. Urgent appeals are being made for immediate help for the following purposes: (1) Displaced Baptists in Europe, (2) Baptist refugees from the Balkans, (3) Baptists in Austria and Germany, (4) Baptists in Northern and Southern Europe, (5) shipments of clothing to Asia and Europe.

George W. Sadler, Administrator
Relief Committee of the Foreign Mission Board
M. Theron Rankin
Executive Secretary, Foreign Mission Board

"I was never so insulted in my life," is a phrase we often hear. The proper answer is, "You will be insulted again and again in this world, because anyone CAPABLE of being insulted will be insulted all through life. There is only one answer. You can't keep the rain from falling, but you can wear a raincoat! Get insulated to insult. Surrender your pride, bury your sensitive spirit, forget your ego, and for the first time in your life you'll know the joy of being 'beyond hurts'." — First Baptist Beacon, Long Beach, Calif.

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Only \$2.00 in gift box. Order today from Baptist Book Store, Jackson, Miss.

"He who remembers his friends—keeps them."

GOING PLACES

BY A. L. GOODRICH

JACKSON COUNTY ASSOCIATION

The Jackson County Association met with Ft. Bayou Church. No stone was left unturned by the church and pastor to take care of the association. The following officers were elected for the coming year: moderator, Rev. W. W. Kyzar, Jr.; vice moderator, Calvin Bolding; Sunday School director, W. L. Blain; Training Union director, Wallace Harrell; WMU Superintendent, Mrs. X. L. Walker; Music Director, Rev. Zeno Wells.

The 1949 meeting will be held with First Church, Moss Point and Rev. M. S. Varnado of Pascagoula is to preach the sermon.

Record readers in Jackson County are now listed as follows: EAST MOSS POINT, 85; ESCATAWPA, 20; Fort Bayou, 6; FOUNTAINBLEAU, 26; FRIENDSHIP, 23; GAUTIER, 37; KREOLE, 56; MOSS POINT, 115; OCEAN SPRINGS, 144; PASCAGOULA, FIRST, 313; PASCAGOULA, CALVARY, 134; Pascagoula, East Side, 10; RED CREEK, UNION, 27; UNITY, 13; VANCELEAVE, 35; WADE, 47; Magnolia, 7; HURLEY, 19.

CALVARY CHURCH IS NUMBER 926

Calvary Church is number 926 to join the popular and progressive EVERY FAMILY Plan of the Baptist Record. Dr. B. Frank Smith is the pastor and is also a member of the faculty at Woman's College.

Calvary Church has remodeled, adding three Sunday School rooms and a porch, and rearranging the auditorium. The cost was approximately \$1500.

Record readers in Lebanon Association are now listed as follows: Calvary, 26; Brooklyn, 66; Camp Shelby, 13; Carterville, 51; Central, 65; Dixie, 39; Glendale, 47; Green's Creek, 62; Hattiesburg, First, 553; Hattiesburg Bouie Street, 57; Hattiesburg, Main Street, 629; Hattiesburg, Fifth Avenue, 263; Hattiesburg 28th Avenue, 48; Hattiesburg 38th Avenue, 87; Immanuel, 89; Irene Chapel, 32; Lakeview, 13; McLaurin, 1; Macedonia, 35; Petal-Harvey, 172; Providence, 95; River Avenue, 51; Zion Hill, 70; Coriath, 30; Greenville, 31; Hickory Grove, 89; Lumberton, 133; Military, 24; Oral, 39; Purvis, 109; Sumrall 54; Big Level, 48; Perkinson, 49; Wiggins, 85.

BEULAH IS NO. 927

Having tried the Baptist Record EVERY FAMILY Plan for a few weeks, Pastor J. Ford Parker is rejoicing over the fact that it has been adopted by Beulah Church. Most other churches would do likewise if they would only give the EVERY FAMILY Plan a trial.

Record readers in Simpson County are now listed as follows: Beulah, 54; Antioch, 14; Braxton, 53; Coats, 15; D'Lo, 65; Fork, 44; Goodwater, 14; Harrisville, 42; Jupiter, 25; Macedonia, 53; Magee, 143; Mendenhall, 102; Mt. Zion, 104; Pine Grove, 34; Pinola, 55; Pleasant Hill, 65; Pleasant Valley 42; Popular Springs, 42; Sanatorium, 2; Shivers, 32; Siloam, 1; Spring Hill, 20; Stonewall, 29; Strong River, 33; Weathersby, 1; New Bethlehem, 2; Kennedy Springs, 1; Everett, 13.

"GO THOU AND DO LIKEWISE"

H. S. Bates, treasurer, Robinson Church, Amite County, recently did a good deed. Not all of them, but there are many churches in Mississippi that could well follow his example. In

OSCAR JENKINS NAMED FIRST BSU PRESIDENT AT SOUTHWEST JR. COLLEGE



OSCAR JENKINS

For the first time, Southwest Mississippi Junior College, Summit, has an organized Baptist Student Union at work on the campus. The newly elected President of the BSU Executive Council is Oscar Jenkins of Liberty. Entering Southwest this year as a freshman, Oscar has already proven his consecration and capability.

Assisted by fifteen BSU Council members, and the Student Secretary, Miss Beverly Hodges, Meridian, the recently elected President will encourage and promote religious activities on the college campus.

Other BSU officers include: Enlistment Vice-President, Mary Nell Alexander Jayess; Social Vice-President, Alton Boyd, McComb; Devotional Vice-President, Margie Wall, Osyka; Secretary, Bobby Carter, Wilkinson; Treasurer, Jewel Ritchie, McComb.

Frank Varnado, Osyka was named Music Director, and Claire Lane of Magnolia is pianist for the group.

Unit Organization representatives on the Executive Council include: Training Union, Mary Thompson, Bogue Chitto; Sunday School, Fenton Kenna, Jr., Summit; Day Students, James Lee, McComb; Married Students, Charles Wilson, Summit; Publicity Director, Ethel Cole, McComb, and Non-Baptist Representative, Hilda as Faculty Advisor, and the Reverend Martin, Jayess.

Miss Lona Burns, Mozelle, will serve N. F. Davis, Jr., pastor of First Church will act as Pastor-Advisor.

This and other Student Work throughout the state is going forward under the leadership of State Student Secretary Charles W. Horner.

CHOPSTICK CHILDREN (50c) by Nan P. Weeks and published by the Broadman Press, Nashville, is a story book for small children. The book has nine stories of Chinese children which are well illustrated by pictures in the Chinese environment. Orders should be sent to the Baptist Book Store.

Arizona Baptists elected Frank W. Sutton, Phoenix, as president, and voted to open their Grand Canyon College at Prescott next fall.

sending the monthly payment for the EVERY FAMILY Plan of the Baptist Record, he added five new names. If only 500 of the more than 900 churches that have the Record as a part of their program would add five names our subscription list would increase by 2,500.

"GO THOU AND DO LIKEWISE."

Department of Temperance Activities

W. L. HOLCOMB, Director

Box 530 --- Phone 3-9106 --- Jackson
MRS. W. S. MANSKER, Office Secretary

LIQUOR ADVERTISING

For several years the liquor industries have spent \$100,000,000 annually in advertising. In 1947 they increased it by half and spent \$150,000,000 in advertising, so that today newspapers and magazines are reeking wet; the picture shows popularize drink; bill boards, neon signs, and plate glass windows keep the damnable stuff constantly before our people, and the radios are blurring out their damnable venom of hell.

THE PAY-OFF

Needless to say that their advertising is bringing the desired results. The first full year after the repeal of the eighteenth amendment, the American public spent \$2,000,000,000 for strong drink. The per capita consumption was a little more than eight gallons. By 1945 the per capita consumption had multiplied by two and one-half times — twenty-one gallons per capita. Last year 1947, the citizens of Christian America spent \$9,600,000,000 for strong drink. It is hard for us to imagine how much money this is. It amounts to more than \$9.00 for every minute since Jesus was born in the world.

It is impossible to have strong drink without reaping its results. We are paying a terrific price in life's blood, drunkenness misery, heartache, and crime. In 1946 crime in our nation reached a new peak. Every eighteen

seconds through the entire year, a major crime was committed. Practically all of it was traceable to strong drink. Every average day through 1946, 36 people were murdered, 33 women were raped, 172 robberies were committed, and 100 people died on our highways. Twenty-one year old young men and women led in arrests. In 1947 the over-all picture of crime was approximately the same. There were 1,665,110 major crimes committed. Every average day through 1947, 23 were murdered, 47 women raped, 160 robberies were committed, 1,023 burglaries, and 506 automobiles stolen. The 21 year old young men and women still led in arrests. There was an increase in arrests of boys under 21 of 10.5 per cent over 1946, whereas a decrease of 6.6 per cent was shown for girls under 21. 16.1 per cent of all arrests were under 21, between 21 and 24 17.3 per cent of all arrests, 33.4 per cent of all arrests were under 25 years of age. These are records of those who were finger printed. When this is considered, the teen-age boys and girls of America still lead the world in crime because many of the jurisdictions do not fingerprint young people.

How long are we going to permit the liquor crowd to exploit our youth, slaughtering, wrecking, and damning them?

"Awake, thou that sleepest, and arise from the dead."

1ST CHURCH STARKVILLE HONORS DR. SMITH

Much to the surprise of the Rev. Wilburn S. Smith of the First Baptist Church of Starkville, the heads of the various organizations of the church presented to him an Anniversary Plaque and a huge cake with a single lighted candle.

The occasion was the all-church fellowship hour honoring the 228 new members (of which the Smiths were the first) who had joined the church during Rev. Smith's first year in Starkville.

The presentation came as the climax of the fellowship hour and was made against the background of the new members, each holding a lighted candle. The message on the plaque was as follows:

"As the first year of your service draws to a close, marking a definite milestone in the progress of our church, the curtain rises on the future with its manifold possibilities and stimulating challenges. Just as the transplanted tree must establish itself firmly, adapt itself environmentally, and draw on the resources of God to bring forth its harvest, so have you fixed yourself in the religious life of your congregation. The roots of your love and devotion to God and his cause, and your personal interest in the welfare of others are deeply embedded in the hearts and lives of your people. You have firmly established yourself as one with us and for us, and the harvest of your efforts speaks for itself. Collectively, or individually we approach you with the assurance that we are in the presence of a pastor, counselor, and friend. With heartfelt appreciation for the past, and glorious visions of the future we pledge you our wholehearted support in the days that lie ahead."

Baptist Hospital, Orphanage, Memorial Hospital Trustees

The committee on nominations presented a report including nominations for trustees of the Mississippi Baptist Hospital, Baptist Memorial Hospital, and for the Baptist Orphanage.

Baptist Hospital trustees: Terms to expire 1950: Vernor May, of Mt. Olive, to fill the unexpired term of the late G. W. Covington of Hazlehurst; terms to expire 1951: Harvey Hedgepeth, Jackson; Dr. M. L. Flint, Meridian; Pascal Moore, Newton; Mrs. J. A. Anderson, Belzoni; Charley Barge, Jackson.

Memorial Hospital (Memphis): terms to expire 1951: E. D. Elliott, Greenville; J. B. Middleton, Bruce; and Dr. F. M. Cockerham, Gunnison.

Orphanage: terms to expire 1948: T. M. Dickson, Jackson, to fill the unexpired term of R. M. Hederman, Jr., resigned, terms to expire 1951: A. D. Williams, McComb; Ralph Hester, Jackson; R. Y. Garrard, Morton; J. T. Hill, Pascagoula; W. A. Huff, Forest; and Owen Williams, Utica.

SNOWDEN ACCEPTS WAKE FOREST PASTORATE

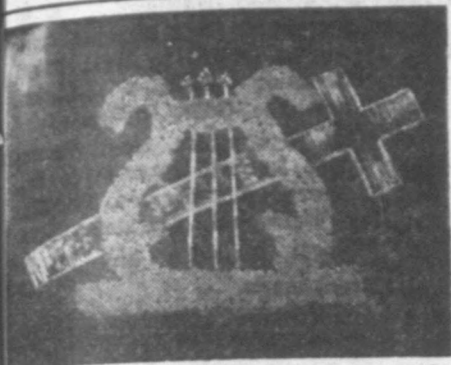
The Rev. C. E. Snowden has accepted the pastorate of Wake Forest Church, Oktibbeha County, and began his work on November 14. The church is looking forward to a fruitful year under the leadership of the new pastor. Mr. Snowden will serve Wake Forest in connection with his duties at Longview; both churches support half-time work.

Dr. J. D. Grey, pastor, First Church, New Orleans, recently assisted the First Church of Beaumont, Texas, Dr. T. A. Patterson, pastor, in a twelve-day revival meeting. There were 75 additions to the church during the meeting, over half of whom were for baptism. Music was in charge of Mr. John D. Matthews.



Department of Church Music

PATSY BAILEY, Office Secretary
P. O. Box 530 — Phone 2-9106 — Jackson



In a setting of sweet solemnity, Mississippi Baptists paused to honor the memory of their former Music Director, Luther Harrison.

As Hazel Chisholm organist, played softly, Reid Moore sang "Sometime We'll Understand":

"We'll know why clouds instead of sun

Were over many a cherished plan;
Why song has ceased when scarce begun;

'Tis there, sometime, we'll understand."

To the sweet strains of "Sometime We'll Understand" Mr. Lester White of Union, State Music President, presented the floral memorial offering from Mississippi Baptists. The floral arrangement was designed in the form of the music emblem, the pattern of which was created by Luther Harrison and which is now the adopted symbol of the Southwide Church Music Department. Hundreds of tiny golden chrysanthemums back-

ed with yellow maline formed the lyre. Twisted gold cords were used for the strings, and the cross was of silver.

Following the presentation of flowers, Dr. McCall feelingly gave the following tribute:

We pause to pay tribute to Mississippi Baptists' Sweet Singer—who has gone now to join in the celestial choirs and mingle his praise with those around the everlasting throne of the One Whom he loved and served with pure devotion and tender loyalty — silver-voiced, golden-hearted. — Luther Harrison.

As the congregation remained seated and bowed in silent tribute, Reid Moore sang "The Lord's Prayer." This beloved number was the last solo Luther Harrison sang.

The hundreds of spoken expressions from those attending the Memorial Service showed their sincere honor of the memory of Luther Harrison, whose beautiful voice, consecrated to God, and his even more beautiful spirit, have blessed and enriched the lives of multitudes.

The floral emblem was placed on the grave immediately following the Convention. This service was held during the Tuesday afternoon session of the State Baptist Convention at 3:55 o'clock at First Baptist Church in Jackson.

Littlejohn Elected President Of Miss. College Alumni

CLINTON, Nov. 20—Plans for a bigger and better Homecoming next year, election of E. P. Littlejohn as president and plans for supplying the Mississippi College band with new and nattier uniforms occupied the attention of the annual meeting of the Mississippi College Alumni here today.

The meeting was presided over by Rev. Edward L. Byrd, president. Mr. Byrd named the following nominating committee: T. N. Touchstone, Van Owen James and John M. King. This committee nominated the following officers who were unanimously elected: E. P. Littlejohn, president; John Wade Landrum, vice president; Plautis I. Lipsey, secretary-treasurer; directors (terms expiring 1951) W. L. Beard, C. L. Lewis, E. Ray Izzard and Chester Molpus to succeed John Wade Landrum who was elected vice-president.

The Alumni stood in a minute of silent prayer in tribute to Dr. T. M. Hederman, Sr., who served so long and so faithfully as trustee of Mississippi College.

It was voted to raise a minimum of \$2,500 to purchase new uniforms for the band which one alumni said was second to none in the state. To see that the money was raised a committee was named to promote the drive. They are: J. Wesley Miller, Percy M. Lee and Roger Lambright.

The Alumni voted to ask Coach Stanley Robinson to arrange a football game next fall for the afternoon in connection with Homecoming Day. A vote of thanks was also extended to President D. M. Nelson and the college administration for cooperating in Homecoming plans and to Miss Addie Mae Stevens for putting out the Alumni News. Miss June Watkins of Collins was crowned Homecoming Queen.

Southern Seminary Alumni Elect Ray Dykes President

Southern Baptist Seminary Alumni, visitors and friends held a fellowship breakfast at the Robert E. Lee Hotel during the meeting of the Mississippi Baptist Convention. The featured speaker was Dr. O. T. Binkley of the Seminary faculty. He stressed the need for completing the chapel building now under construction and urged everybody to make a generous contribution. He also brought all the old grads up-to-date on Seminary news.

Officers elected were: President, Rev. Ray F. Dykes, Tylertown; Vice-President, Rev. David Cranford, Indianola; Secretary, Dr. W. S. Hardin, Drew; Chapel Fund Chairman Rev. J. H. Kyzar, Greenwood.

Butler Elected President N. O. Seminary Alumni

More than 100 alumni, students and friends of New Orleans Baptist Theological Seminary met at the Heidelberg Hotel during the State Convention for a fellowship banquet.

Officers elected for the coming year were: President, Rev. R. P. Butler, Wiggins; Vice-President, Rev. James Allgood, Brookhaven; Secretary, Rev. George Moseley, Crystal Springs; Treasurer, Rev. H. A. Milner and Chorister, Rev. S. W. Valentine.

Dr. Roland Q. Leavell, president of the Seminary was the speaker. He said that there was a capacity enrollment and that contracts had been let for student apartments on the site of the new seminary.

William L. Clark Accepts Pastorate At Ellisville



REV. WILLIAM LEON CLARK

Rev. William Leon Clark has recently accepted the pastorate of the Ellisville Church. He and his family have been well received and are making for themselves a place in the hearts of the people.

Pastor Clark is a graduate of Mississippi College and is working on a degree at the New Orleans Seminary. He came to Ellisville from the Crosby Church. He served ably as a chaplain in the Army Air Forces, with service mainly in the South Pacific area and was given the rank of lieutenant-colonel, which he now holds in the Reserve Corps.

Mr. Clark is the son of Mr. and Mrs. J. R. Clark of Petal, and Mrs. Clark is the daughter of Mr. and Mrs. Pat Rogers, also of Petal. They have three children: Patty, aged 13; Peggy, 8, and Roger, 2.

Mr. Clark is among a group of fine men who have gone out from the Petal-Harvey church as preachers, and ministers of music and Christian education. Among these are: Rev. Wayne Todd, of the Daniel Memorial church of Jackson; Harry F. Jones, Clarke College; Carroll Freeman, Mississippi College; Eugene Lucy, Mississippi Woman's College, and Vernon Lee, Jr., Mississippi Southern College.

Main Street Oversubscribes \$75,000 Budget—721 to Tithe

Most Baptists are afraid of getting sprinkled but not the Main Street Baptists of Hattiesburg, for on last Sunday they planned to subscribe a budget of \$75,000 and 700 tithers. Despite a cloudy, rainy day the people came in great numbers and at the close of the Sunday night service 1,304 people had pledged a total of \$86,897. And the tithing goal was exceeded by 21.

Of the resident membership of 1,524, a total of 1,304 made pledges and 55.3% of them agreed to tithe.

For the benefit of those unable to get to the church over 100 visitors made calls in the afternoon.

For many weeks, intensive preparations have been made for the budget campaign under the direction of Budget Director L. N. Hutchinson. This was the second successive year that Main Street has over-subscribed her budget. Mr. Hutchinson says that all organizations cooperated in a fine way and that for many weeks many members had worked hard in preparation for PLEDGE DAY.

The church now supports one foreign missionary, Miss Erlene Paulk and the 1949 budget includes support for two missionaries.

Oklahoma Baptists elected Dr. M. E. Ramey, Edmond, president, and launched a campaign to raise funds for a new chapel at Oklahoma Baptist University, and student centers at Oklahoma University and Oklahoma A. and M.

40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.

40 YEARS AGO

Pastor W. A. Roper of the First Baptist Church, Biloxi, reports a splendid meeting with nine added to the membership, Rev. B. T. Wimbrough of Blue Mountain assisting.

25 YEARS AGO

Six B. Y. P. U.'s are reported as having been organized at Mississippi College with several hundred of the college boys and Hillman girls enrolled. Howard E. Spell is the general director.

The Hazlehurst Woman's Missionary Society reports having packed their Thanksgiving box for the Orphanage containing 35 sheets, 78 pair hose, blouses, etc., valued at \$99.10.

Otis Jones, student at Mississippi College, was ordained to the full work of the gospel ministry by the Clinton church.

BOOK REVIEW

THE HOLY WAR, by John Bunyan

Pages might well be devoted to the proper review of this new and beautiful edition of *The Holy War*, by John Bunyan, traveling tinker as well as prince of prose writers in the Puritan Age in which he lived.

Dr. Wilbur M. Smith, general editor of the Wycliffe series of which this is the third volume, makes use of a statement by the literary Macaulay which is worthy of consideration: "The style of Bunyan is delightful to every reader, and invaluable as a study to every person who wishes to obtain a wide command over the English language. The vocabulary is the vocabulary of the common people. There is not an expression, if we except a few technical terms of theology, which would puzzle the rudest peasant. We have observed several pages which do not contain a single word of more than two syllables. . . . There is no book in our literature on which we could so readily stake the fame of the old unpolluted English language. We are not afraid to say that, though there were many clever men in England during the latter half of the seventeenth century, there were only two great creative minds. One of those minds produced *The Pilgrim's Progress*. Thus this book is not limited to pastors and Bible teachers as is sometimes, and doubtless too often, assumed to be true.

The text proper of *The Holy War* occupies 276 pages, followed by notes, bibliography, and index, making the book a truly scholarly volume. King Shaddai, or God, makes war upon Diabolus, or the devil, to regain the metropolis of the world. Or if you wish, you may confine your interpretation of the warfare to the personal town of Man-soul.

If words are not of value unless they are checks on the Bank of Experience, as someone has held to be true, then certainly we can say that John Bunyan was most generous in drawing on that Bank of Experience for the benefit of the children of his time and of our time also, as we make our way through this battle-scarred world.

This edition of *The Holy War* is a delightful volume to look at and to hold, with a total of 378 printed pages. The jacket is especially intriguing, with its armor-clad knights in full battle array as they are pictured on that cover. The cloth binding and the backbone stamping give it the exact likeness of the previous two volumes in the series, *The Suffering Saviour* and *Memoirs of McChayne*. All three are most attractive books for any library shelf or table. The type is easy on the eyes and the price \$3.50. Page size, 5 1/2 x 8 1/2 inches. Moody Press, 153 Institute Place, Chicago 10, Ill.

BAPTIST TRAINING UNION

Auber J. Wilda, State Secretary — Box 530, Jackson 105, Mississippi
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EVERYBODY!

Is invited to the Fifth Annual "M" (Mobilization) Night Training Union Mass
Meeting to be held in your Association soon.

Watch for announcements from your associational director.

This is an annual affair in most of our associations, and has been a part of our associational emphasis program for several years. This year the day suggested for "M" night is Monday, December 6. If for any reason you have not planned your meeting for that night set it now for either then or later. A later date in the month will be just as acceptable as the 6th. The idea is to set your new years program into motion, with each associational officer being on program to make his challenge to those of the department he represents. These meetings are proving to be of top interest in the associations that observe them, let it become that in your association.

The Associational Officers Clinics Set In Motion Challenging Program For 1949

Grenada, Meridian and Brookhaven made ready for more people that we had attending the Associational Officers Clinics week before last, but an eager group met in each of these places and all felt the meetings were very profitable. We are indebted to the Southwide Training Union Department for the services of Mr. Leonard Wedel and Mr. C. Aubrey Hearn. Miss Thelma Arnote was to have been with us but because of illness could not serve. Our theme for 1949 is "Found-Faithful" and the song is "Living for Jesus". The calendar of activities have been mailed to all directors. If you did not get a "roll" or "tube" containing this and other materials please drop us a card and we will have one sent. We want EVERY church director to have this material, it will be helpful in promoting a good program next year.

CONTEST MATERIAL IS READY. IF YOU DESIRE IT DROP US A CARD AND WE WILL SEND IT IMMEDIATELY. Unions that have new leaders who do not understand about the contests may write for this information and we will be glad to furnish it. This material is for 1949 and every union should seek to develop every member as far as possible in the work represented in the contest.

Yockanookany Organizes

You didn't think we had one by that name did you? Well we do! Yockanookany in Attala Co. Mr. Granville Myrick is the beloved Associational Director and in their Church to Church Visitation Program in which Mrs. J. C. Greenoe helped they set up a fully graded union in this good church. The officers elected include, Director, Coy Smith; Adult President, Mrs. Ruth Blalock; Young People's Counselor, Mrs. J. B. Terry, Jr.; Young People's President, Sammie McMillan; Intermediate Leader Mrs. Terry Blalock; Junior Leader Mrs. Estol Sanders; Story Hour Leader, Mrs. L. R. Langdon.

It Is True

- That the Training Union—
1. Gets more people to read the Bible than any other organization in the world.
 2. Teaches more people to pray, and gets them to pray publicly than all other services combined.
 3. Teaches Missions to more people.
 4. Builds the church attendance at the evening preaching service.
 5. Teaches stewardship more effectively than other organizations because the member convinces himself by studying and presenting the subject.
 6. Leads more people to become soul winners Sunday School teachers, missionaries and leaders in every phase of our church life than all other organizations combined.
 7. Over 90 per cent of our foreign missionaries come from the Training Union.

—The Evangel

—BR—

Spiers Accepts Carpenter

Rev. Willie Spiers, Mississippi College student and native of Ocean Springs has accepted the pastorate of Carpenter Church in Copiah County.

Carpenter is one of Copiah County's better rural churches, has the EVERY FAMILY Plan of the Baptist Record and supports half-time work.

Mr. Spiers began his work at Carpenter on November 14.

Bible Reading Selections

Below are given the selections for the Thanksgiving to Christmas Bible reading program.

The selections will appear weekly until Christmas.

Day	Book	Chapter
25	Psalms	103
26	Psalms	90
27	Psalms	91
28	Psalms	23
29	Ephesians	6
30	Philippians	4
December		
1	John	17
2	Revelation	21
3	Psalms	121
4	Psalms	27

CALENDAR OF PRAYER

November 29—Mrs. J. L. Johnson, Jackson, trustee, Woman's College; Hazel Rodgers, Blue Mountain BSU President.

November 30—Charles Treadway, Cleveland, Social Service Committee member; Mills Rogers, Delta State BSU President.

December 1—Foreign Mission Week of Prayer; Arvah Embry, Sunflower Junior College BSU President.

December 2—C. W. Thompson, Monroe County Convention Board member; Dean Walker, Holmes Junior College BSU President.

December 3—Mrs. R. J. Mullen, instructor, Mississippi College; Dr. W. H. Sumrall, Ministerial Education Board member.

December 4—Mrs. Frances Townsend, Clarke College Faculty; Everett Cole, Philadelphia, trustee, Baptist Orphanage.

December 5—P. M. B. Self, Marks, trustee, Baptist Foundation; W. C. Hester, Jackson, trustee, Baptist Hospital.

Trustees Of Educational Institutions

Education commission, terms to expire in 1949; Frank Moody Purser, Oxford; Wilfred Lee, Leland; R. A. McLeMore, Hattiesburg; Terms to expire in 1950: W. A. Bell, Hattiesburg; A. A. Roebuck, Aberdeen; Zack Huggins, Quitman; Terms to expire in 1951: Floyd Barnes, Jackson; Douglas Hudgins, Jackson; and Joe Odle, Gulfport.

Miss. College trustees, terms to expire in 1951: Robert Hederman, Jr., Jackson; George A. Thornton, Kosciusko; Frank McDonald, Meridian; Mrs. Foster Ingram, Prentiss and W. D. Lofton, Brookhaven.

Trustees of Blue Mountain College. Term expires 1951.

1. Harry Carpenter, Rolling Fork.
2. George Gay, Ripley.
3. Norman Price, Jackson.
4. Mrs. Belle Ferguson Simons, Jackson.
5. D. L. Hill, Corinth.

Mississippi Woman's College Trustees. Term expires 1951:

1. E. L. Byrd, Meridian.
2. Ira D. Evenson, Marks.
3. L. O. Crosby, Sr., Picayune.
4. J. F. Brock, Moss Point.
5. E. C. Edwards, McComb.

Clarke Memorial College Trustees. Term expires 1951:

1. J. A. Tidwell, Newton.
2. J. H. Street, Laurel.
3. E. L. Morgan, Newton.
4. C. D. Shields, Meridian.
5. A. E. Mason, Meridian.

Term expires 1949:

1. David Cranford, Indianola. (Replacing W. L. Sewell, who has left the state).

Board of Ministerial Education. Term expires 1951:

1. A. A. Kitchens, Clinton.
2. W. A. Hewitt, Jackson.
3. Dr. J. W. Provine, Clinton.

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Sparks & Splinters

We were happy to have many visitors to the Orphanage last week during the Convention. We would be delighted to have every Baptist make us a visit, see the program of training and the ministry of service to your children. Why not put this in your book as one of the "MUSTS" the next time you come to Jackson? We would be so happy to have you.—W. G. Mize, Supt.

Among recent visitors in the office of The Baptist Record were: Rev. Virgil D. Davis, Clinton; L. E. Moon, Minter City; S. A. Salter, Starkville; Rev. H. H. Antman, Holly Springs; Rev. J. S. Trent, Foxworth; Mrs. V. A. Chaney, Jackson; Rev. Vernon Hays Cowser, Hermosa Beach, California; Rev. Willie Spiers, Clinton; Miss Mary Alice Fancher, Mississippi Southern; T. T. Gooch, Oakland; J. E. Addleton, Clinton; Rev. James C. Monroe, Pontotoc; Rev. Aubrey G. Smith, Ludlow; Dr. and Mrs. A. L. O'Brian, Grenada; Rev. B. E. Phillips, New Hebron; Rev. Fred B. Bookter, McComb; Rev. J. F. Stanford, Artesia; Rev. John C. Allen, Clarke College; Rev. H. L. Rhodes, Ackerman; Mr. and Mrs. Erwin Brown, Louisville; Rev. J. W. Wood, Lumberton; Dr. B. Frank Smith, Woman's College; Dimple Ann Childress, Mary Lillian Lott, Jeane Williamson, Clarke College; Rev. A. H. Childress, Lula; Rev. C. M. Day, Durant; Mr. and Mrs. Owen K. Smith, Newton; Harold McLeman, Newton; Rev. Grady Smith, Jackson; R. L. Harrison, Lake; Rev. Charles C. Magee, Oakland; Rev. J. M. Spikes, Brookhaven; Rev. G. L. Taylor, Sumrall; Rev. Guy A. Little, Columbia; C. R. Perry, Iuka; T. R. Bonds, Iuka; W. F. Willingham, Golden; Rev. J. E. Gore, Drew; Rev. Claude Howe, Drew.

Dr. W. Douglas Hudgins, pastor of First Church, Jackson, is the author of an interesting and helpful article in the December issue of the Sunday School Builder. The title of the article is: "The Sunday School As An Instrument For Building Great Churches."

B. G. Estes, clerk of the Lee County Association, has favored The Baptist Record with a copy of the minutes of that association. As usual they are well prepared and the printers did a good job.

WANTED: Used church pews for a church at Sweatman. Please state the number of pews you have, their length, and the price. Write O. T. Fowler, Sweatman, Miss.

The Second Annual Southwestern Rural Church and Community Conference will be held June 27-July 1, 1949 on the campus of Southwestern Baptist Theological Seminary, Fort Worth, Tex.

Rev. Jimmie McCaleb, Mississippi College student, has accepted the position of music director at East Church, Greenville. He will serve the church in connection with his studies at Mississippi College.

There were 34 Baptist congregations in Western North Carolina who contributed more than \$1,000.00 each to the Baptist Orphanage of North Carolina last year. The largest being First Church, Winston-Salem \$10,834.36 and the 34th church in the group the smaller, in the amount of \$1,057.00. This is just one section of the State of North Carolina. While we do not have congregations of our Baptist churches in Mississippi contributing such large amounts, we are grateful for the amounts being given and asking as far as possible that every church be represented in our Thanksgiving Season.—W. G. Mize, Supt.

The Baptist Record appreciates a copy of the minutes of Tiptah County Association, which met with Oakland Church on September 8. The 1949 session will meet with Fellowship Church.

During the first two weeks of November Rev. C. Y. Dossey, Assistant Superintendent of Evangelism, Home Mission Board, was with Pastor L. T. Hastings and the First Baptist Church at Monroe, Louisiana. In a revival. The results were 70 additions to the church, with 41 coming on profession of faith.

Rev. C. M. Dunaway, clerk of the DeSoto Association, has sent the Baptist Record a copy of the 1948 minutes. They are well prepared and full of information.

In our work with children we do all things needful, but we teach them to do things for themselves and be proud of it. As they grow older we try to fortify them with the philosophy of life that will give them a certain confidence to face and accept life. They have a heavenly Father whom they can trust. I won't soon forget the indignation of the little boy who informed me he did not need my help. He could tie his own shoes. I have noted the pride with which they showed me the beds they have made up and their other work. It is not always an easy experience for us to see the boys and girls who have lived with us, and to whom we have become attached, go out into other homes and to other tasks. But we know it should be. And it is our pride that so many of our children have made good, mastered the art of successful living and are filling responsible positions. There is a time when the eagle must protect her young, but there comes a time when she breaks up the nest, throws the eaglets into space. And this she must do if they are to find their wings and know the mastery of space and take their place in the chain of eagle life.—W. G. Mize.

PELOUBET'S SELECT NOTES, A COMMENTARY ON THE 1949 INTERNATIONAL SUNDAY SCHOOL LESSON, by Dr. Wilbur M. Smith (\$2.75) "maintains the high standard characteristic of preceding volumes and will be found a stimulating power to guide the Sunday School teacher." For seventy-five years the name "Peloubet" has been a household word in the church world. In the present volume Dr. Smith's immense scholarship marshalls the learning of the Christian world before one in grand review. The lessons are treated with scholarly Scriptural interpretation from the evangelical viewpoint; pen drawings, full page illustrations in color; materials for the Junior Department, etc. Orders should be sent to the publisher, W. A. Wilde Company, 131 Clarendon Street, Boston, Massachusetts, or the Baptist Book Store.

If we selfishly hoard the gifts of God to serve our own desires, they are dissipated and become exhausted. If we use them as the spirit of Christ directs, they increase. It is a terrible sin to be little when God wants us to be great. If the lad who loaned his lunch to Jesus had kept it for himself, he would have gone home hungry. But because he loaned it to the Lord, a hungry multitude of many thousands were fed, his hunger was satisfied, and he became an immortal benefactor.—Norman W. Cox in The Baptist Training Union Magazine.

REMEMBER It is not too late to make your **THANKSGIVING SHIPMENT OF SUPPLIES TO THE BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.** The railroads have extended this free transportation service to DECEMBER 25th. This is a wonderful help for Mississippi Baptists, the Orphanage management and the faculty and children who are the recipients of these gifts.

On Page 10 of THE BAPTIST RECORD issue of November 18th there appeared the following: This is the SEASON when ALL loyal Baptists are expected to come to the aid of the ORPHANAGE by making an over and above **THANKSGIVING OFFERING. MAY WE DEMAND ON YOU AND YOU AND YOU? This should have read "MAY WE DEPEND ON YOU AND YOU AND YOU?"**

B. T. BISHOP, JR., TO BE ORDAINED AT MEADVILLE



B. T. BISHOP, JR.

B. T. Bishop, Jr., son of Reverend and Mrs. B. T. Bishop of Meadville, Mississippi will be ordained to the full gospel ministry Sunday evening Nov. 28 at First Church Meadville. The sermon will be delivered by the pastor of the Meadville Church, father of the young preacher. Rev. L. P. Petty, pastor of the Bude Church, and Rev. A. M. Davis, pastor of the McCall church will assist in the program.

The Cranfield church has asked the Meadville church to ordain two men from the Cranfield church as deacons. These brethren will be ordained along with their young pastor.

Following the special service, the pastor of the Cranfield church will baptize two of his converts in his father's Baptistry.

This is to be a great hour for the people in this section, and especially for the pastor of the Meadville Baptist church.

Mr. Bishop has been serving as pastor of the Cranfield Church for two months. There have been several additions, a heating plant installed the building painted and a sign placed in front of the church.

Mt. Olive Church, Carroll County, recently voted to have Homecoming Day the last Sunday in May of every year and to use only the regular church hymnal. The church also voted to give the 11 o'clock hour to the preaching service, as heretofore had not been done at all-day meetings. Rev. W. D. Ellingburg is the pastor.

California Baptists elected Dr. S. G. Posey as president, and re-elected Dr. A. P. Crittendon as executive secretary. An enlarged budget was adopted.

Kentucky Baptists elected Dr. Robert Humphreys, Owensboro, Ky., moderator, and reported record total receipts of \$1,862,258.58.

IT HAPPENED IN CHINA (60c) by Buford L. Nichols and published by the Broadman Press, Nashville, is a record of the experiences and observations of a missionary in struggling, wartime China and a glimpse of life there. The loyalty and sacrificial service throughout the years of Dr. Nichols, the author, is a living testimony to the genuineness and sincerity of his call. Orders should be sent to the Baptist Book Store.

Paynes Church, C. L. Boland, pastor, recently purchased a wire recorder. Morning services are recorded and carried to the homes of those unable to attend church. This progressive rural church also plans to inaugurate a complete audio-visual aids program.

NEW PROSPECT CHURCH CULTIVATES COTTON

Building Fund Gets Proceeds

New Prospect Church, Lincoln County, reports that an investment for God has paid dividends.

For some time the people have wished for an educational building, but funds were insufficient. Last spring the church rented eight acres of land, which the men and boys prepared, planted and cultivated in cotton. However, at cotton-picking time each family was busy picking his own cotton. In order to avoid waste and to avoid the expense of hired pickers, the ladies of the WMU and the young people volunteered to help in gathering it. Six bales of cotton were produced, which added \$771 to the building fund and saved the cost of picking (\$171).

An educational building is now under construction; it will have 12 classrooms, a kitchenette and an auditorium.

The church is going forward under the leadership of the Rev. T. L. Coker.

BR
Texas Baptists, meeting in their centennial convention at Houston, re-elected Dr. Wallace Bassett as president, and approved a campaign for \$10,000,000 for all causes for 1948-49. In a pre-convention executive committee meeting, Andrew Allen was elected state Sunday School secretary to succeed Dr. G. S. Hopkins who is retiring. Dr. A. B. White was named acting secretary until Dr. J. Howard Williams recovers from his illness.

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HOLCOMB LABELS LIQUOR SELLERS 'HELL BUZZARDS'

Blasting the proposed state control of liquor sales, Dr. W. L. Holcomb, head of the temperance department of the Mississippi Baptists, Tuesday night compared those who sell liquor to "skunks" and "buzzards of hell."

Speaking before the State Baptist convention at the First Baptist church, the vehement temperance head scathed the "beer crowd and the liquor crowd."

Referring to proponents of state-controlled liquor sales, Dr. Holcomb said:

"They say" he stated, "Are we going to let the bootleggers sell it (liquor) and get all the money or are we going to let decent, respectable citizens sell it and give some of the money to the state?"

"If you'll show me a decent respectable citizen selling liquor, I'll show you a decent, sweet-smelling skunk," he shouted.

"We have let the liquor crowds and the beer crowds pass off as respectable citizens," he continued. "Our respectable business men have rubbed shoulders with bootleggers."

He further called those who sell liquor "buzzards of hell."

Dr. Holcomb quoted statistics to the effect that 50 to 95 per cent of the current crime wave is traceable to drink, and that a large part of this crime is committed by 'teen-agers.

"There is a drifting on the part of our Christian people into apathy and into outright sin," Dr. Holcomb charged. "We have lost our sin consciousness."

\$10,000 RAISED ON McADAMS BUILDING FUND Plans To Build In Spring

October 24 was Building Fund Day at McAdams Church in Attala County. Dr. Roy Beaman, of the New Orleans Seminary faculty, brought two messages on stewardship. This was the second day to be given to the building fund, and a total of \$10,000 has been received.

The new building will be built in the spring and will provide an auditorium with a seating capacity of 300 and 15 classrooms. The blue prints, which have already been adopted, were suggested by the Department of Church Architecture of the Sunday School Board, Nashville.

McAdams Church is growing rapidly and will soon be among the outstanding rural churches in Mississippi.

—BR—

LUMBERTON CHURCH TO DEDICATE CHIMES

Piano, Pastorium Purchased

Lumberton Church was recently given a set of Norton Chimes by Mrs. I. E. Bass, the oldest member of the church. The chimes have already been installed and will be dedicated at the early morning Thanksgiving service. Not only the Baptists, but the whole community appreciate and are being blessed by these chimes.

The church recently purchased a Baby Grand piano for the auditorium.

In addition, a modern pastorium has been purchased. The old pastorium is now being used as a church annex housing both the Intermediate and Young People's departments and furnishing a kitchen for the church.

The Rev. J. W. Wood is the pastor.

Background of Geographical Problems American Baptists

(Editor's Note): This is the third of four articles by Dr. W. O. Carver, Professor Emeritus of Comparative Religion and Missions, The Southern Baptist Theological Seminary; and President, the Southern Baptist Historical Society. Every reader of The Baptist Record will profit by reading it.)

The great statesman, seer, and inspirer of Southern Baptist independence, integrity, and responsibility was Isaac Taylor Tichenor. He was certainly the savior of the Home Mission Board, and they may not be wrong who attribute to him the chief place among the saviors and rejuvenators of the Southern Baptist Convention.

Joe W. Burton, in *Epochs of Home Missions*, recognizes that in this period "less and less of the total mission work in the South was actually financed by Southern Baptists . . . and more and more was done by help from Northern societies, chiefly by the American Baptist Home Mission Society and the American Baptist Publication Society."

The campaign of Tichenor and his coadjutors, resulting in expansion and increase of work, inevitably produced contacts with projects of the Home Mission Society and increasing tensions over jurisdiction, responsibility, and methods. Dr. Moorehouse, as Secretary of the Society, was, under somewhat different circumstances, the large-visioned statesman of Northern Baptists. He contended that there can legitimately be no geographical barriers to missionary duty.

In the same period, Dr. Rowland, at the head of the Publication Society, was greatly expanding and improving its material and ministry and was unmistakably making progress toward one Sunday School and publication agency for all American Baptists. The Society had distributing and administrative centers in Atlanta, Dallas, and St. Louis, with a chief and assistants in each of the branches.

Sunday School Board Organized

Some of the Southern leaders believed that the integrity and the unity and destiny of Southern Baptists called for a self-contained organization equipped for all aspects of its work. Statesmanship was supported by Southern pride and prejudice.

The Home Board was expanding its Sunday School Department. Dr. J. M. Frost took the lead of growing sentiment and support. Amid extensive division of judgment as to the proper course and very strong and respectable opposition, Frost led in founding the Sunday School Board of the Southern Baptist Convention in 1890 and became the aggressive, constructive statesman of the new venture. He undertook from the start to occupy as rapidly as possible the entire field and to eliminate competition of the Society. The Society yielded reluctantly and surrendered its strongholds only after they demonstrated the losing of the struggle by increasing deficits.

By 1880 the Northern societies were actually investing in missionary work more than the Southern agencies were able to provide. Burton (P. 66) says that "the societies in the North were not willing to make contributions without exercising control." They practiced a co-operative arrangement with the states, each contributing an agreed amount, e. g., "Florida Baptists by resolution in state convention voted to accept \$2,400 offered by the Northern Baptists and to agree to their terms, rather than to receive the sum of \$2,000 which the Board of Domestic Missions were able to offer." Similar alliances existed in Texas, Louisiana, Arkansas, Missouri, and Georgia (Burton, P. 67).

It was now a question of continuing or surrendering the Home Mission Board, and such surrender might mean the beginning of the reincorporation of Southern Baptists in the American so-

John H. Reynolds Ordained



John H. Reynolds was ordained on November 7 by New Hebron Church to the gospel ministry.

The presbytery was composed of Rev. D. O. Horn of Monticello, Rev. J. Glenn Flynt of Silver Creek, Rev. C.

W. Black of Shivers, and Rev. B. E. Phillips, pastor, who preached the sermon.

Mr. Reynolds, a native of Missouri, was in the service seven years, during which time he was converted. He spent three years at Mississippi College and worked for a short time for the Home Mission Board in Oklahoma before coming to New Hebron, where he is pastor of the Oma Church and teaches in the New Hebron High School.

cieties. The decision, in 1882, introduced a new era of assured advance; and Tichenor, as Secretary, became the prophet of the new order, the apostle of great challenge, the architect of a growing body of militant Baptists.

Tensions Develop

From now on competition was to develop tensions. By 1894 those tensions had reached the stage of protest by Southerners against what they regarded as invasion and intrusion by Northern Baptists, as unfraternal aggression in Southern Baptist territory. A joint conference between committees of the two Conventions was voted to seek an amicable arrangement.

In 1910 the Home Board proceeded to enter New Mexico. This resulted in a new state convention, which was recognized by the Southern Convention in 1911. Thus was inaugurated the method of two Conventions, Northern and Southern, in the same state, a method which has been applied repeatedly and is now expanding.

Northern Baptists Complain

The Northern Baptists were now the complainants concerning invasion, disharmony, and breach of fraternity. At their instance, another joint conference, at Old Point Comfort, September 27-28, 1911, adopted a statement of principles to guide in relations between the Conventions. First was the independence of the local church; second, the moral inter-dependence and co-operation of churches; third, the advisory nature of all denominational organizations. It was agreed "that denominational organizations should be solicitous about the rights of sister organizations and churches, to the end that unity and harmony should prevail; and that Baptist bodies should in no way injure the work of another Baptist group." (Quoted by Baker.)

This amounted to disapproval of the recent division into two conventions in New Mexico and the recognition of the new convention by the Southern Convention. It also had distinct bearing on the course of some two hundred churches which in 1906 withdrew from the Illinois Baptist State Convention and in January, 1907, founded the Illinois Baptist State Association, which in turn was automatically incorporated in the Southern Baptist Convention, although this action followed vigorous discussion and controversy in the Baptist press. A new factor was here involved, for the Illinois group of churches had separated from the older Illinois Convention "on doctrinal grounds." (See Baker.)

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